

**THOMAS COUNTY FREE
FAIR 2023**

<u>TIME</u>	<u>EVENT</u>
	<u>Saturday - July 8</u>
7-8 am	Registration
8:30 am	Open Class Horse Show
	<u>Saturday - July 15</u>
8:30 am	Registration and Vet Check
9:00 am	4-H & Open Class Dog Agility Competition Colby Ball Diamonds
	<u>Sunday - July 16</u>
12:45 pm	Registration and Vet Check
1:00 pm	4-H Dog Show Heartland Christian School
3:30 pm	Open Class Dog Show Heartland Christian School
	<u>Monday - July 17</u>
5:30 pm	Fashion Revue Practice Celebration Comm. Church
	<u>Tuesday - July 18</u>
9:00 am	4-H Buymanship Judging Celebration Comm. Church
To follow Buymanship	4-H Clothing Construction Modeling & Judging Celebration Comm. Church
9 - 11:00 am	4-H Photography Judging Celebration Comm. Church
7:30 pm	4-H Public Fashion Revue Celebration Comm. Church
	<u>Thursday - July 20</u>
9:00 am	4-H Visual Arts Judging 4-H Building
1:30 pm	Demonstrations/Illustrated Talks & Public Speaking Thomas County Health Department Annex
5:15 pm	<i>Superintendent Meeting</i>
6:00 pm	<i>Fair Set-Up</i>
	<u>Saturday - July 22</u>
7:30 am	Vet check/check-in
9:00 am	4-H Horse Show Arena
	<u>Sunday - July 23</u>
11am - 5 pm	4-H Booth Construction

**THOMAS COUNTY FREE
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<u>Time</u>	<u>Event</u>
	<u>Monday - July 24</u>
7:30 am	4-H/FFA & OPEN CLASS VET CHECK & LIVE- STOCK WEIGH-IN Show Arena
7:30-11am	Entry of indoor 4-H Exhibits in 4-H Building
11:00 am	Deadline for entry of all 4-H Exhibits in 4-H Bldg.
11:15 am	Judging of all 4-H Exhibits 4-H Building
1:00 pm	Consignment Forms due to Fair Board representative at Show Arena
3:00 pm	4-H/FFA & OPEN CLASS Cat, Rabbit, Hand Pet, and Poultry Show Small Animal Barn
7:30 pm	KPRA RODEO
	<u>Tuesday - July 25</u>
7:30 am- 1:00 pm	OPEN CLASS ENTRIES All non-animal entries 4-H Building
8:00 am	4-H/FFA & OPEN CLASS Swine Show
9am - Noon	Tallest Corn Plant Contest Sponsored by Nutrien Ag Solutions 4-H Building
5:30 pm	PARADE Start at Fike Park, down Franklin to Fairgrounds
7:30 pm	KPRA RODEO
	<u>Wednesday - July 26</u>
8:30 am	4-H/FFA & OPEN CLASS Sheep & Goat Shows
11:00 am	ANTIQUA TRACTOR SHOW 4-H Building Parking Lot

**THOMAS COUNTY FREE
FAIR 2023**

<u>Time</u>	<u>Event</u>
<u>Wednesday - July 26</u>	
4:00 pm	REGISTRATION FOR PEDAL TRACTOR PULL
5:00 pm	PEDAL TRACTOR PULL Sponsored by Thomas Co. Farm Bureau Assoc.
5:30 pm	BARBECUE
<u>Thursday - July 27</u>	
7:30 am to 10:00 am	Thomas Co. Community Foundation Breakfast 4-H Building
8:30 am	<i>4-H/FFA & OPEN CLASS Beef Show</i>
5:30 pm	<i>4-H/FFA Livestock Sale Buyers' Appreciation BBQ After the Sale</i>
<u>Friday - July 28</u>	
9:00 am	<i>4-H/FFA Round Robin</i>
1-2 pm	Release of Livestock Entries Going Home
2-6 pm	Release of Livestock Entries Going to Lockers
6-8 pm	Release of Livestock Entries Going Home <u>NO EARLY RELEASES</u>
7:30 pm	ENDURO RACE
<u>Saturday - July 29</u>	
6:00 am	Release of livestock for resale /lockers
8-9:30am	Release of all non-livestock & open class
8:00 am	4-H/FFA Fair cleanup (release and clean-up are not the same; every family must participate in both)
10:30am	Brunch for 4-H Families Gazebo by Grandstand
7:30 pm	DEMO DERBY

Monday - July 24th

KPRA RODEO
7:30 pm

Tuesday - July 25th

TALLEST CORN PLANT CONTEST
9:00 am - Noon
Sponsored by: Nutrien Ag Solutions

PARADE - "Carnival Lights & Country Nights"
5:30 pm - Start at Fike Park,
down Franklin Ave. to Fairgrounds

KPRA RODEO
7:30 pm

Wednesday - July 26th

PEDAL TRACTOR PULL
Sponsored by:
Thomas County Farm
Bureau Assn.
Registration 4:00 pm

BARBECUE
5:30 pm

Thursday - July 27th

**THOMAS COUNTY
COMMUNITY
FOUNDATION BREAKFAST**
7:30 am - 10:00 am

**4-H/FFA LIVESTOCK AUCTION &
BUYERS APPRECIATION BBQ**
5:30 pm

Friday - July 28th

ENDURO RACE
7:30 pm

Saturday - July 29th

DEMO DERBY
7:30 pm

USAS

- H. Shotgun: Eye and ear protection required. Must use instructor approved ammunition. Each shooter allowed two shots from each of five stations as practice rounds. Each shooter will shoot 100 shot heat with 20 shots being from each of 5 stations for score calculation. Aggregate scoring will be used to include trap and skeet. Rulebooks: ATA, NSCA, NSSA 1.Trap (50 clays at 16 yards) 2.Skeet (50 clays at 16 yards)
- I. Archery: Arm Guards and gloves or finger tabs are required for any archer using a finger release. Mechanical release does not require finger protection. Draw weight cannot exceed 60 lbs. in any class. Recurve-Bare Bow, Recurve-Olympic, Compound-Bow Hunter, and Compound-Open. Aggregate scoring will be used to include recurve, compound and 3-D. Rulebooks: FITA and IBO. FITA: Jr. and Intermediate: 12 arrows at 20 yards, 12 arrows at 30 yards. Senior: 12 arrows at 30 yards. 12 arrows at 40 yards. 3-D Rules using IBO rule index. Recurve-Bare Bow, Recurve-Olympic, Compound-Bow Hunter, and Compound-Open. All participants will shoot one shot at 3-D Targets, number of targets and varying distances set by the range officer.
- J. Small Bore Rifle: Eye and ear protection required. NRA Rules for equipment for each course of fire will be used. Clear Chamber indicators are required for all events. Distances may vary due to range capabilities. Equipment: 3P match. Any safe rifle using .22 short or .22 long rifle cartridges. No restrictions on barrel length, weight, or accessories. Any safe trigger allowed - NO release triggers. All other equipment used in the 3P match shall conform to Section 3. Equipment and Ammunition in the current NRA Small Bore Rifle rulebook. Small Bore Silhouette Rifle - identical to the description of the High Power Silhouette Rifle, EXCEPT the rifle shall be chambered for only factory loaded .22 caliber short, long, or long rifle cartridges. Maximum weight of the rifle is 10 lbs. 2 oz. which includes sights. Any sights, telescopic or metallic may be used. Any safe trigger, not subject to accidental discharge and which do not function on release is permitted.
- K. A/51 Targets: Shoot 3x10 course of fire at 50 yards which includes 10 shots each in prone (1 min per record shot), standing (2 min per record shot), and kneeling (1.5 min per record shot). Targets will be changed after each position. Note that this match may be shot at either 50 yards or 50 meters, with the appropriate targets for 3 -position shooting, depending on the capabilities of the range used. Fouling and sighting shots are permitted at any time after the Commence firing command is given (rulebook section 9) Aggregate scoring will be used if silhouettes are shot.
- L. A Grand Champion and Reserve Champion for each age division will be awarded for each discipline, however Air Pistol, Shotgun, and Archery will all use aggregate scoring for each age division. All decisions are final.

Class #

- 1. Senior BB 12-15
- 2. Jr. BB 8-11
- 3. Senior Air Rifle 14 & up
- 4. Junior Air Rifle 8-13
- 5. Senior Air Pistol 14 & up
- 6. Junior Air Pistol 8-13
- 7. Senior Shotgun 14 & up- Skeet
- 8. Junior Shotgun 10-13- Skeet
- 9. Senior Shotgun 14 & up- Trap
- 10. Junior Shotgun 10-13- Trap
- 11. Senior Archery 14 & up- Compound Bowhunter
- 12. Junior Archery 8-13- Compound Bowhunter
- 13. Senior Archery 14 & up- Compound Open
- 14. Junior Archery 8-13- Compound Open
- 15. Senior Archery 14 & up- Barebow
- 16. Junior Archery 8-13- Barebow

- F. Exhibitor's name, county or district, 4-H age, and year(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.
- G. Examples of projects in which a notebook would be appropriate include: Energy Management, Entomology, Foods & Nutrition, Clothing Construction and Buymanship, and STEM projects

Champion Ribbon and Reserve Champion Ribbons
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

4-H Project Notebooks

Class #

- 1. Project Notebook

4-H Posters
Department 136

- A. Posters are to be for the current project year.
- B. Only one exhibit per project
- C. Posters must be no larger than 22" x 28"
- D. Follow copyright laws as you are preparing your exhibit. Site your sources of scientific information on your exhibit, when appropriate.
- E. Exhibitor's name, county or district, 4-H age, and year(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.
- F. Examples of projects in which a poster would be appropriate include: Energy Management, Entomology, Foods & Nutrition, Clothing Construction and Buymanship, and STEM projects

Champion Ribbon and Reserve Champion Ribbons
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Class #

- 1. Project Posters
- 2. 4-H promotional poster

Scorecard for Judging Notebooks and Posters:

- A. Learning Experience 20 points
- B. Developing the Project 25 points
- C. Accomplishments 35 points
- D. Overall Organization 20 points

4-H Shooting Sports
Department 137

- A. Open to all 4-H members who enrolled in shooting sports within the current year. Must be enrolled in the specific discipline in which the 4-H member is competing.
- B. Must have Certified Shooting Sports Instructor's concurrence.
- C. State 4-H Shooting Sports Match Rules apply, however the County Shooting Sports Coordinator will conference with certified instructors to make changes in the shoots, such as whether or not to shoot silhouettes, specific distances based on range size, etc. Changes MUST be approved by the Coordinator.
- D. **4-H members will receive ribbons, trophies, or other awards, but no premium money will be given due to governing rules and regulations.**
- E. BB Rules: Eye protection required. Current NRA Rule Book will be used. All participants will shoot 10 shot bulls in each of four positions; prone, sitting, kneeling, standing.
- F. Air Rifle Rules: Eye protection required. Current National Standard 3 Position (prone, kneeling, standing) will be used. All Shooters will shoot 20 bulls in each of the three positions. Aggregate scoring will be used to include silhouette.
- G. Air Pistol: Eye protection required. All shooters will fire from an unsupported standing position. Juniors may shoot one or two handed. Seniors shoot one handed. Shooters will shoot 40 shots at ten meters for a possible score of 400 on bulls. Then twenty shots on paper or metal silhouettes. Seniors may use one or two handed hold on silhouettes. Aggregate scoring will be used to include silhouette, sporter, and open. Rulebooks: NRA-

Thomas County
Amusement Association
Carnival Rides & Games

Tuesday thru Thursday

7:00 to 10:00 pm

Friday and Saturday

7:00 to 11:00 pm

Buy a Wrist Band Saturday Night and ride the rides all night.

Tuesday - July 25th

On Tuesday only, the first 100 people that go to the Farmers & Merchants Bank's main location will receive a ½ priced wrist band for the entire night of rides. (one per person and each person requesting a band must be present)

The first 300 people that purchase 20 tickets at the ticket booth (open at 6:30 pm) will receive 5 additional tickets free.

2023 GRAND MARSHAL

Tom & Nancy Rundel

4-H Educational/Project Booths and Displays **Department 133**

- A. Mini-Booths, Large Booths, and Displays are to be for the current project year.
- B. Pre-constructed mini-booths 2'x2' will be provided. Booth reservations must be made at the Extension Office by the pre-entry deadline.
- C. Educational displays are not to exceed a standard commercial 3' x 4' trifold display board. Commercially available "Science Fair Presentation Boards" are encouraged. Large booths are not to exceed 5' x 5'.
- D. Follow copyright laws as you are preparing your exhibit. Site your sources of scientific information on your exhibit, when appropriate.
- E. Exhibitor's name, county or district, 4-H age, and year(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.
- F. Examples of projects in which an educational display would be appropriate include: Energy Management, Entomology, Foods & Nutrition, Clothing Construction and Buymanship, and STEM projects

Champion Ribbon and Reserve Champion Ribbons
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class#

- 1. Mini-booth
- 2. Educational Display
- 3. Large Booth
- 4. Other

4-H Communications **Department 134**

- A. Demonstrations, illustrated talks and project talks may be team or individual.
- B. Demonstrations and illustrated talks should be a minimum of 3 minutes and no more than 20 minutes.
- C. A demonstration shows a step-by-step procedure and explains why each step is essential to develop a particular skill or task. An illustrated talk incorporates the use of visual aids (posters, technology supplies, equipment, etc.) that describes the process of the topic being discussed. A project talk should tell about a specific project and experience in the project. Visuals may be used. Poetry or Prose should be a piece of literature- either dramatic, interpretive, humorous, or other type of reading that follows the 4-H Code of Conduct (pieces should be edited for appropriate language and content if necessary). The participant may read from script or have the piece memorized. The title and author of the selection should be noted within the presentation. Poetry/Prose will be exhibition only at the State Fair.
- D. All participants must be present at the beginning of judging. Participants must remain in attendance for all of the presenters for: learning experience, an audience, and to be ready for your turn.

Champion Ribbon and Reserve Champion Ribbons
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

- 1. Demonstration, Illustrated Talk, or Project Talk
- 2. Poetry or Prose (Reading)

4-H Notebooks **Department 135**

- A. Notebooks are to be for the current project year.
- B. Only one notebook per project.
- C. Project notebooks must be organized in a 3-ring binder.
- D. Club Notebooks will be judged in the fall during Record Book judging.
- E. Follow copyright laws as you are preparing your exhibit. Site your sources of scientific information on your exhibit, when appropriate.

Champion Ribbon and Reserve Champion Ribbons
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

1. Rocket- made from kit. Include plans.
2. Scale model rocket- made from kit. Include plans.
3. **Exhibitors 11 years and older-** Rocket designed by exhibitor, not merely a modification of an existing kit rocket. Include original plan.
4. **Exhibitors 11 years and older-** Scale Model Rocket designed by exhibitor, not merely a modification of an existing kit. Include original plans and stability testing.
5. **Exhibitors 14 years and older-** Rocket designed by exhibitor, not merely a modification of an existing kit rocket. Include original plan.
4. **Exhibitors 14 years and older-** Scale Model Rocket designed by exhibitor ; not merely a modification of an existing kit. Include original plans.
5. **Exhibitors 11 years and older-** Team Exhibit Rocket designed by 2 or more exhibitors; not merely a modification of an existing kit. Include original plans. This class is designed to encourage teamwork among individuals and clubs to work on a rocket from the initial design to the finished product.
6. **Exhibitors 14 years and older-** Mid or High-power rocket made from kit or original design.

4-H Banner **Department 131**

- A. Banners are two dimensional display, depicting one idea. Banner should illustrate a phase of 4-H work which is being practiced by boys and girls in 4-H.
- B. Dimensions are to be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side.
- C. Banners must be hung on a rod and rope or hanging wire strong enough to support the banner.
- D. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display.
- E. A label is to be attached to the back lower left-hand corner of the banner giving the name of the club, county and year. Letters should be 2" in height. Names of 4-H members are optional.
- F. Clubs may enter both a booth and a banner.
- G. Banners will be judged on the educational message, general appearance, artistic arrangement and the quality of display materials.

Champion Ribbon and Reserve Champion Ribbons
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #:

1. 4-H Banner

4-H Booths **Department 132**

1. Each 4-H club will be entitled to construct one booth to illustrate or demonstrate a phase of 4-H club work.
2. Wheat Variety Test Plot Booths will compete separately and will comply to state fair specifications. The free standing displays must not exceed the overall dimensions of 36" wide x 36" high x 18" deep (measure on the outside). Care should be taken to select durable materials that will withstand Fair conditions. Displays must not require the use of electricity. If booth exceeds overall dimensions, ribbon placing will be dropped 1 place.

Champion Ribbon and Reserve Champion Ribbons
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

1. 4-H Club Booth
2. Wheat Variety Test Plot Booth
3. Other Booth

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3. Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
4. Programmable robot made from a commercial (purchased) kit.
5. Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote-controlled device.
6. Junk Drawer Robotics-based curriculum robot

Team Robotics Project

Robot designed and constructed by 2 or more 4-H STEM project members. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit. This division is designed to encourage teamwork and cooperation among fellow 4-H STEM members. As with many high tech projects today, no one person designs and builds a robot alone. It takes the brainstorming, planning, problem solving, and cooperation of an entire team to complete a given robotics project.

Class

7. Team Robotics Project

4-H STEM - Rocketry **Department 130**

- A. 4-H members must be currently enrolled in the 4-H rocketry program.
- B. All rockets must be constructed during the current 4-H year.
- C. If a rocket qualifies for the Kansas State Fair, exhibitors should read the State Fair rules for the Rocketry division as they may be different from those at the county fair.
- D. Up to four rockets may be entered. Each one judged separately.
- E. Reports, plans and photographs required. Must include instructions on how to construct the rocket, photos from both construction and launch, documentation of flight damage, modifications, calculations, etc. Read and follow instructions on Rocketry sheet included in fair packets.
- F. For the purpose of Kansas 4-H STEM a mid-powered rocket is defined as a rocket that uses an "E", "F", "G" or equivalent engine for launch. In addition, rockets also qualify for mid-power if they meet any of the following criteria:
 - Is 2 inches or greater in diameter (not including fins) and taller than 3 feet (36 inches including fins) and do not use an engine (s) exciding 160.01 Newton seconds of total impulse (an "H" engine equivalent or above).
 - The total impulse of all engines used in the rocket is greater than 20.01 Newton-seconds and less than 160.01 Newton-seconds.
- G. Rockets are to be displayed upright on a display stand with a sturdy rod that does not extend past the top of the rocket or stand unassisted, unless the rocket is taller than 4 feet, in which case no display stand is required and the rocket may be displayed on it's side.
- H. Rockets are not to be displayed with rocket engines, whether used or unused.
- I. Rockets should be flown unless there is an active burn ban in the county.
- J. Angles of fins must follow the official fin guide, found at www.stem4ks.com. Fins are to be filled and sealed and properly secured.
- K. Original design rockets must include detailed instructions, so that someone could construct the original designed rocket just like a kit purchased at a store. Instructions can be as many pages as needed to convey full and complete construction techniques.
- L. Mid and High-power exhibitors must be at least 14 years of age by January 1 of the current year and must hold membership in either NAR or Tripoli organizations.

- C. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited
- D. Robots must have automated reticulated structures (arms, wheels, grippers, etc.). Game consoles that display on a screen are not considered robots and should either be entered in computer systems division or energy management project. Robots requiring no assembly, just programming, such as Ozobots, are considered computer systems projects as the skill is focused on the programming not on the construction of the robot.
- E. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds.
- F. Materials including but not limited to obstacles, spare batteries, and mats for testing the robot may be placed in a separate container, which is not included in the robots' dimensions. That container may not be larger than 576 cubic inches as measured along the outside of the container (Examples: 4"x4"x36" or 4"x8"x18" or 6"x6"x16"). The container, if used, and/or any large objects (such as mats or obstacles) should be labeled with the exhibitor's name and county.
- G. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
- H. Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. Robots powered by fossil fuels/flammable liquids will be disqualified. Robots that include weaponry of any kind will be disqualified.
- I. Remote controlled robots are allowed under certain conditions provided that the robot is not drivable. Robotic arms (hydraulic or electric) are allowed. A remote is allowed, provided more than a single action happens when a single button is pressed on the remote, for example "a motor spins for 3 seconds, at which point an actuator is triggered, then the motor spins for 3 more seconds." Remote controlled cars, boats, planes and/or action figures, etc. are not allowed.
- J. Each robot must be in operable working condition. The judges will operate each robot to evaluate its workmanship and its ability to complete its intended task.
- K. In the event that the robot uses a phone, tablet or similar device for programming AND operation, DO NOT include the device (phone, tablet, etc.). The device's safety cannot be insured. Instead, record a video demonstrating the instructions included for your robot. It should show, setting up the robot, starting the robot, the robot executing its task, and powering off the robot, just like the instructions are written.
- L. Each exhibitor is required to complete the "4-H STEM Robotics Exhibit Information Form." In addition, the exhibit must include written instructions for operation, construction plans, and 1-3 pages of project photos. In addition, include a video of the youth following their instructions for operation. The video should be no longer than 5 minutes and placed on a CD, DVD, or USB drive.
- M. Creativity, workmanship, and functionality will be strong criteria in judging the "Robot designed by Exhibitor" classes.
- N. Exhibitor's name(s) must be tagged or labeled in a prominent location on the robot.
- O. There are no county or district boundaries that must be adhered to in order to form a Kansas 4-H STEM Robotics team. However, as mentioned in #1, each team member must be currently enrolled in the Kansas 4-H STEM project.
- P. Judging will occur Monday afternoon of the fair. Exhibitors are encouraged to be present at judging to confer with the judge, ask and answer questions.

Champion Ribbon and Reserve Champion Ribbons
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

- 1. Remote Control Robot (Not eligible for State Fair)
- 2. Robot made from a commercial (purchased) kit (no programming, just assembly).

**2023 THOMAS COUNTY
FAIR BOARD**

Austen Moser - President

Clair Schrock - Vice-President

Lynette Koon - Secretary

Case Rundel Chase Cersovsky

John Luckert Jessica Bugbee

Nic Schroeder Jake Eicher

Darrel Dible Kathi Wright

Jim Malcolm Joyce Maupin

Luke Richards Alan Kurth

Greg Griffin - Grounds Keeper

2023 County Commissioners

Michael Baughn

Brad Flipse

Brian Luedke

Thomas County Extension Agents

Emily Bennigsdorf

Laurel Despain

Thomas County Office Professional

Joanna Johnson

We would like to recognize the following businesses and individuals for their continued support of our youth at the Fair!

2022 4-H TROPHY SPONSORS

- Bankwest of Kansas
- Carrie Towns Photography
- Colby Automotive– CarQuest Parts
- Cornerstone Ag, LLC
- Dana F. Cole & Company, LLP
- Donelan Jewelry
- Earth Works
- Farm Bureau Financial Services
- Farm Credit of Western Kansas
- Farm Implement & Supply- Colby
- Farmers & Merchants Bank of Colby
- Golden Plains Garden Center
- Herb & Brenda Mattson
- Hi-Plains Co-operative
- Jim’s Electric, Inc.
- John D. Gatz, Attorney
- Ken & Janet Christiansen
- LDI
- Leroy’s Printing & Publishing, Inc.
- Melanie Voss
- Monica Bugbee-Miller
- Pathway Ag
- Precision Wealth Planning
- Quenzer Feed and Seed
- Red River Commodities, Inc.
- Roofmasters Roofing
- S & T Telephone Co-Op. Assn.
- Shelbourne Reynolds, Inc.
- Strutt Insurance Services, Inc.
- Sunflower Bank
- Tom Baird Family
- Vision Source of Colby
- Western Sprinklers, Inc.
- Western State Bank

Class #

1. Telescope made from kit
2. Telescope made from original design

4-H STEM - Computers
Department 128

- A. The Kansas 4-H STEM Computer System portion of the computer project is designed to allow 4-H members to explore how information is moved from one part of the computer to the other; how information is moved between two or more computer systems (networking); how information is stored; or how information is acted on (programming). Please note that the actual construction of computer hardware (i.e., building a computer, electronic devices with a mother-board based manipulation) will remain in the Energy Management division.
- B. The 4-H members must be currently enrolled in the 4-H STEM– Computers project to exhibit in this division.
- C. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year.
- D. Educational display boards, notebooks and posters should be entered in Departments 133, 135 & 136. They should be creative and showcase details about the knowledge learned in the computer project. Value is placed on youth who can demonstrate how their skills have increased while completing the project.
- E. All exhibits must be:
 - Self-contained on a USB drive (thumb drive, flash drive, jump drive, or any other name for a small USB storage device). This means that a judge can plug the USB drive into a computer and run the exhibit.
 - A OR System-On-A-Chip (SOC) (Such as Raspberry Pi) or a Micro Controller (such as an Arduino or Ozobot) AND is a compact (less than 8”x8”x8”) system, which can be programmed AND requires minimal assembly to operate (e.g. connecting power, display, and keyboard/mouse cables).
- F. Chip systems may use/include GPIO bread boards or HATS (Hardware Attached on Top) the size of which is not included in the size of the chip system, however the total size of the chip system and GPIO devices may not exceed 24”x24”x24” including any display cases.
- G. Each exhibit must accomplish a specific automated task using a computer, a chip system, URL, or virtual machine (EV).
- H. All licensing should be adhered to for any software used in the exhibit.
- I. For all computer system entries, an exhibit packet is required and must be accompanied by a “4-H Engineer’s Journal.”
- J. For more information on entering computer systems in the County Fair, specific KSF requirements, or judging criteria, please contact the Extension Office.

Champion Ribbon and Reserve Champion Ribbons
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

1. Computer program, application, app, script or coded system that is new and unique (not merely a file run in a program, such as a ‘word document’ or a picture drawn in ‘Microsoft Paint’)
2. Computer presentation (power point, web page/site, animated graphics such as gifs, etc.)
3. Single computer system (web server, database server, etc.) represented as a virtual machine
4. Networked system consisting of two or more virtual machines
5. Chip system - a small (8”x8”x8”) programmed physical device that accomplishes a specific task

4-H STEM - Robotics
Department 129

- A. 4-H members must be currently enrolled in the 4-H STEM-Robotics project to exhibit in this division.
- B. Each exhibitor may enter three robots per class. Exhibit must have been constructed and/or completed during the current 4-H year.

- M. Mechanical enhancements or elements that add motion to the diorama are acceptable and encouraged. (For example, merry-go-rounds, doors, elevators, gears, marbles going down a channel, flapping wings, etc. If included, judges should be able to use the elements and instructions should be provided for operation either in the story or on a separate page.
- N. Artistic designs, such as recreating the “Mona Lisa” or sculptures like “David” are not permitted as exhibits and should be displayed in Visual Arts.
- O. The exhibitor’s name and county must be labeled in a prominent location on the display.
- P. Each exhibitor is required to complete an information packet including:
 - The “4-H STEM Architectural Block Construction Exhibit Information Form” which is available at the Extension Office and from www.stem4ks.com.
 - 1-5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state. These help in determining where a part might go in case something comes loose.
 - If appropriate, operating instructions for mechanical portions of the diorama.

Champion Ribbon and Reserve Champion Ribbons
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

- 1. Interlocking brick diorama built from scratch

4-H STEM - Astronomy
Department 127

- A. The 4-H member must be currently enrolled in the 4-H STEM– Astronomy project to exhibit in this division.
- B. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year.
- C. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes which require no construction or painting are not acceptable exhibits.
- D. Telescopes are limited to no more than six feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.
- E. Each telescope exhibit must include a “4-H Astronomy Exhibit Information Form,” which should be attached to the outside of a 10” x 13” manila envelope. You must also include construction plans (or a photocopy) of the telescope and place it inside the manila envelope. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for these exhibits.
- F. Two photographs showing telescope construction and operation are required. Photographs should be mounted on one side of an 8 ½” x 11” page. A brief caption should accompany each photograph. Place photos in the 10” x 13” manila envelope.
- G. The telescope must be properly assembled and painted with a smooth and uniform finish. Decals, if used, should be attached smooth and tight.
- H. Telescopes designed by the exhibitor must be original, not a modification of an existing kit.
- I. Educational displays should showcase something specific the 4-H member has learned in the Astronomy project during the current 4-H year. Follow copyright laws. Site your sources of scientific information on your exhibit, when appropriate. No electricity will be provided. These are to be entered in Department 133.
- J. Exhibitor’s name, county/district, age, and year(s) in project must be tagged or labeled in a prominent location on the telescope stand.
- K. For all divisions, if a safety violation is noted by the judges, superintendent, or other staff, the exhibitor’s exhibit, at the judges’ discretion, will receive a participation ribbon.

Champion Ribbon and Reserve Champion Ribbons
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

2022 ROUND ROBIN
BUCKLE TROPHY
SPONSORS

Mark & Carrie Bredemeier Family
 Vanderbilt’s of Colby
 Mid-America Paintless Dent Repair
 Mazanec Club Lambs

2022 PEE-WEE TROPHY
SPONSORS

Austen & Ashley Moser
 Bill & Deann Shields
 Rundel Livestock

2022 LIVESTOCK
CONSIGNMENT FEE &
NEWSPAPER AD
SPONSOR

Adams Bank & Trust

**The Fair Board would like to thank
the multiple businesses and
community members for their
continued support of the Thomas
County Fair!**

**2022 THOMAS COUNTY
4-H LIVESTOCK BUYERS**

AgSun, LLC
American Implement
Bankwest of Kansas
Bar Diamond H Hoofcare
Calliham Farms
Carpenter Cattle
Cersovsky Cattle
Chief LP Gas
CHS Inc.- Brewster
Colby Ag Center
Colby Dodge, Chrysler, Jeep
Donelan Jewelry
Farm & Ranch Realty
Farm Bureau Insurance
Farm Credit of Western Kansas
Farm Implement & Supply– Colby
Farmers and Merchants Bank
Farmers Bank and Trust-Brewster
Franz Cattle Company
Frontier Ag
Great Western Tire of Colby
Hi-Plains Co-op Association
Holiday Inn Express
J & K Terrell, LLC
J. W. Kriss Farms
Keith Hoyt Farms
Lyle’s Body Shop
Lyman Goetsch
Mattson Seed Farms
Michael Downing
Movement Connection

4. Welding Display Board- A 3’ x 3’ display board with different pieces of metal attached illustrating differing types of welds, each weld being labeled.
5. Level 1 Welding Ag Repair. Repair of ag equipment with welding.
6. Level 1 Welding Ag Fabrication.. Creation of new ag equipment with welding.
7. Level 1 Welding General Repair. Repair of non-ag equipment with welding.
8. Level 1 Welding General Fabrication. Creation of non-ag equipment with welding.
9. Level 1 Artistic Fabrication. Creation of artistic or interpretive pieces with welding.
10. Level 1 Brazing Repair.
11. Level 1 Brazing Fabrication.
12. Smithing Display Board. A 3’ x 3’ display board with different pieces of forged metal attached illustrating different forms, each form being labeled.
13. Level 1 Smithing. A design forged with at least one formed element (twists or spirals for example.)
14. Level 2 Welding Ag Repair. Repair of ag equipment with welding.
15. Level 2 Welding Ag Fabrication.. Creation of new ag equipment with welding.
16. Level 2 Welding General Repair. Repair of non-ag equipment with welding.
17. Level 2 Welding General Fabrication. Creation of non-ag equipment with welding.
18. Level 2 Artistic Fabrication. Creation of artistic or interpretive pieces with welding.
19. Level 2 Brazing Repair.
20. Level 2 Brazing Fabrication.
21. Level 2 Smithing. A design forged with at least two formed elements (twists or spirals for example.)

**4-H STEM - Arch. Block Construction
Department 126**

- A. The 4-H member must be currently enrolled in the 4-H STEM– Architectural Block Construction project to exhibit in this division.
- B. Each exhibitor may enter one exhibit. Exhibit must have been completed during the current 4-H year.
- C. Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep. The minimum exhibit dimensions must be at least 6 inches wide and deep.
- D. All exhibits should be placed in a sturdy see through enclosure with a top, bottom, and 4 sides. A clear tub turned upside down with the exhibit on the lid would be an acceptable enclosure. The outer dimensions of the enclosure do not count as part of the total exhibit dimensions.
- E. All components used in construction should be dust free, clean, free of chips, scuffs or cracks.
- F. Gaps or cracks should not be visible between assembled blocks, unless they fit with the story (ex. Earthquake)
- G. The primary building component should be interlocking blocks commonly referred to by the brand name of Lego®.
- H. Other components can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks. (For example, marbles for small round objects)
- I. The use of existing “store bought” sets for major elements of the display is not allowed, use of figurines from sets is allowed as is using individual bricks to create something different than the architectural component of the set it came from.
- J. Dioramas should be suitably complex and have multiple elements, for example, a camp site that has a log cabin, a tree fort and a car.
- K. All dioramas should have a story, which is part of the informational packet, that describes what is happening in the diorama; this can be as simple or as complex as necessary to explain to someone what is happening in the exhibit.
- L. Vehicles that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue or other method.

Large art items will not be accepted at KSF, and plants or plant materials needing watering are not allowed at KSF.

Champion Ribbon and Reserve Champion Ribbons
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

1. Fine Arts (drawing, painting, etc. Oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal or textiles)
2. Clay & Ceramics (Any original item made of clay; may be fired or unfired, hand formed, or thrown on a wheel. Self-hardening, fire/oven-cured, and/or cornstarch clays are acceptable. Can include: clay statues, bowls, etc.)
3. Leather & Jewelry (Any leather stamping, carving, tooling, lacing or stitching piece or any jewelry made from any medium)
4. Three-Dimensional (The piece must be observable on at least 3 sides and should be either free-standing or prepared to be hung.)
5. General Crafts (cutting & pasting, etc.)
6. Legos– Not eligible for KSF
7. Other

4-H STEM - Ag Mechanics (Welding)
Department 125

Champion Ribbon and Reserve Champion Ribbons
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

- A. The 4-H member must be currently enrolled in the 4-H STEM– Ag Mechanics project to exhibit in this division.
- B. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year.
- C. Wheeled exhibits must utilize a braking mechanism which prevents the exhibit from freely rolling while on display.
- D. Each exhibit must be free-standing or sufficiently supported to allow for movement by the superintendent as well as to prevent it from toppling over.
- E. Painting or spot painting is not allowed on projects after arrival on fairgrounds.
- F. Repair projects having adequate original finish need not be repainted.
- G. Cutting surfaces, such as blades, are to have a protective covering over them to prevent injury. Covering should be easily removed and reinstalled for judging.
- H. If a safety violation is noted by judges, superintendent or staff, the exhibit will receive a deduction in ribbon placement.
- I. The exhibitor’s name and county must be tagged or labeled in a prominent location on the display.
- J. Each exhibitor is required to complete an exhibit information packet in a 10”x13” envelope for each exhibit including: the “4-H STEM Ag Mechanics Exhibit Information Form”, a bill of materials for the project with associated costs, (scrap items used may be listed as \$0.00), 1-5 pages of photos showing work on the exhibit, preferably from a beginning state to a final completed state, and appropriate schematics or working drawings relating to the creation or repair of the exhibit. Include operating instructions, if appropriate.
- K. Level 1 classes (4-13) are Introductory and are for members with 1-3 years’ experience.
- L. Level 2 classes (14-21) are Experienced and are for members with 4-6 years’ experience.
- M. Members with 7 or more years’ experience will be considered Level 3 and will follow the KSF guidelines. Please contact the Extension Office to be placed in the correct class.

Class #

1. Sample board showing butt lap and t-weld. Each weld is to be 4” to 6” in length. (Not eligible for KSF.)
2. A 6” x15” plate showing good bead; bead with amps too high; bead with amps too low and a weld moving too fast. (Not eligible for KSF.)
3. Tool or article requiring welding to construct. (Must submit plans/instructions for project) (Not eligible for KSF.)

Nutrien Ag Solutions-Colby
 Nutrien Ag Solutions-Oakley
 Oakley Veterinary Services
 Oasis Energy
 Oasis Travel Center
 Palace Drug Store
 Peoples State Bank
 Pioneer Feedyard, LLC
 RoadRuner Manufacturing
 Roofmasters Roofing
 Rosebud Cattle Company
 Rundel Livestock
 Schilling Cattle
 Seed Solutions– Chris Soehner
 Stan’s Automotive Inc.
 Strutt Insurance Services
 Superior Livestock
 Timmerman Feeding
 Tom Sloan
 Tubbs and Sons Ford Sales
 Tweed Insurance– Ben Hoeting
 Vaughn Cattle Co.
 Western Sprinklers
 Western State Bank
 Woofter Construction & Irrigation
 Ziegelmeier Farms

**RULES AND REGULATIONS
COVERING THE THOMAS COUNTY
FREE FAIR AT COLBY, KANSAS
July 24-28, 2023**

RULE I — GENERAL RULES

Section 1 The Thomas County Free Fair reserves the directors the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard to, or otherwise arising out of, connected with or incident to the fair.

Section 2 The management reserves the right to use their judgment to amend and add to these rules as they deem advisable. In case of conflict between general and special rules, the latter will govern.

Section 3 Any person who violates any of the following or special rules will forfeit all privileges and premiums and be subject to such penalty as the board of directors may order.

Section 4 The following rules and regulations will apply to each and every department of the fair. Exhibitors and concessionaires are required to familiarize themselves with all rules.

Section 5 All entries must be filed with the secretary not later than the date and time specified. The management reserves the right to reject any entries offered.

Section 6 All articles must be claimed by 9:00am on Saturday. Premiums will not be awarded to any animal leaving before release time unless approved by Livestock Committee.

Section 7 All entry forms and/or carbon copies must remain at the office of the secretary and claim checks will be issued for the articles listed.

Section 8 All property of any character entered for competition, display or for any other purpose of being anywhere on the fair grounds, shall be subject to the control of the secretary.

Section 9 In no case shall the Thomas County Free Fair or its board employees be held responsible for any loss, damage, accident, injury or death from any cause of people or animals (diseases included) or of any charges, while they or their property are on the fair grounds.

Section 10 If the property owners or others interested in the property desire protection against loss or damage from injury, against fire or from other causes they must make their own arrangements and pay for such insurance.

Section 11 Exhibitors will be requested to keep their places and stalls in a clean condition by removing any filth or shavings from in front and behind pens and stalls and place such items conveniently in the correct disposal area.

Section 12 If any exhibitor or participant has any outburst or differing opinions to the ruling of any award committee, judge, superintendent or any official of the Thomas County Free Fair,

cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in the standard photo class.

- F. Digital Composite Image: Finished photo must be created from two or more original sources created by exhibitor. HDR photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process. Ribbon placement will be determined by combining the score of each judging section.
- G. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.
- H. Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the Fair.
- I. Photos with live subject(s) on railroad right of way or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged.
- J. Copyright protections must be observed.
- K. Decisions as to display and/or penalties will be made by the Photography Department Superintendent and the Extension Agent responsible for the photography department.

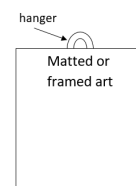
Champion Ribbon and Reserve Champion Ribbons
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

- 1. Color photos - all levels of experience (color prints only)
- 2. Black and white photos - all levels of experience (Black and white prints only)
- 3. Digital Composite Image: Photo must be created from two or more originals taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board (Explanation Board) mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Please put name and Extension Unit on the front of the second board. Explanation Boards will be displayed as a group to explain and promote the class. Place both matte boards in the same protective plastic bag.

**4-H Visual Arts
Department 124**

- A. Judging will take place on Thursday, July 20, 2023, at the 4-H Building.
- B. Total number of entries must be pre-entered to enable time schedule for judging.
- C. Each exhibitor is limited to 5 exhibits per class, a total of 15 entries. Entries must be exhibited at the fair in order for the exhibitor to receive premium money.
- D. Judges will choose the top exhibits in classes 1-5 to be eligible for display at the State Fair.
- E. Overall champion and reserve champion will be given in each age division. (Junior, Intermediate and Senior).
- F. **All wall hangings and pictures must be ready to display.** Some type of mat, frame or backboard with a well-secured hanger above the top of mat, frame, backboard (see illustration) or entry will be lowered one ribbon placing. Pop tabs can no longer be used as an acceptable hanger.



- G. *Kansas State Fair eligibility: Kits and preformed molds are not considered original and are not acceptable at KSF. Combining parts of different patterns (pictures, photographs, images from the internet or a magazine) with the member's own ideas can result in an original design, but simply changing the color, pattern, and/or size of a pattern does not make the design original.

- E. Members may choose to make an additional poster or notebook exhibit of the work done in the project. These will be judged as a poster or notebook exhibit. Articles made by the 4-H member may be entered as exhibits, also. They will be judged as a single item.
- F. Exhibits should be of high quality, suitable for use in the home several months throughout the year. Holiday-specific items are discouraged.

Champion Ribbon and Reserve Champion Ribbons
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

1. Single Exhibits

Exhibit an article made or refinished by the 4-H member for the home. Include explanation of how it was made and how it fits in the room. Summary could also include project inspiration, cost, pictures, plans, patterns, etc. Explanation can be on a poster, in a story or other method. (If a pair is exhibited, include both.) Explanation will not be judged, but will qualify the exhibit to be judged and will be helpful to the judge and fair audience. Examples: curtains, wall hanging, picture, pillow, rug, wood project, room exhibit/Photo display, other

2. Design Board

Boards must be on foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room. Must include attached explanation summary.

3. Notebook

Notebooks may include floor plans, swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who helped you, etc.

4-H Photography
Department 123

- A. Black and white prints and color photographic prints and/or videos may be exhibited. **Each Exhibitor will be Limited to four mounted entries.**
- B. Photographs entered must be the result of the current year's project work by the 4-H member.
- C. Remove white border from the enlargement before mounting. All photos must be no larger than 8"x10" and no smaller than 7" x 9" after trimming.
- D. Photos are to be mounted across the narrow (11" dimension) of an 11"x12.5" sheet of white or cream studio mount board. The Extension Office has the mounting boards for you to purchase. Photos mounted on foam board will not be displayed.
- E. Photo must be mounted with the top edge of the print 1" below the top of the mount (board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.
- F. A permanent mount must be made using the photographic adhesive or equivalent. No lettering is permitted on the front of the mount or on the photo, only on the Fair 4-H Photography ID form available at the Extension Office.
- G. No underlays or borders are to be used. No contact prints on the front of the mount. To protect exhibits from dust and moisture, place the photo in a bag. **(Bags that fit are available for purchase at the Extension Office. Please DO NOT seal the bags.)** Improperly mounted photos will be awarded a ribbon one placing lower than the placing determined by the official judges.
- H. **4-H Photography ID forms** (available from your Extension Office) must be used and mounted correctly on the bottom front of the matte board. This is illustrated in a letter included in registration packets. Completed fair entry card must be included in the bag with the picture. On the back of the mount, write; **photo class, location where photograph was taken, Extension Unit (county/District), exhibitor's name, address.**
- E. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal,

the board of directors can prevent exhibitor or participant from competing for a premium or exhibiting on the grounds of the association until they have made proper apology and been reinstated by a majority of the whole board of directors.

Section 13 The Superintendent shall exclude livestock from competing should there be any unnecessary or embarrassing delay on the part of the exhibitor in bringing the animals into the show ring.

Section 14 Exhibitors shall show their animals at such times and places as may be directed and shall furnish such information concerning their stock as may be required by the superintendent and the refusal to do so will result in forfeiting of any and all claims to awards.

Section 15 Special care will be taken that no animal having a communicable disease of any nature, enters the grounds at any time during the fair. All livestock must be healthy and originated in a herd apparently free from infectious and contagious diseases. All livestock must comply with state and federal regulations affecting intra- and inter-state movement.

Section 16 Nothing shall be sold or given away or otherwise disposed of by exhibitors which may in any way conflict with or which is the subject matter of any privileges or concessions granted or sold by the Thomas County Free Fair.

Section 17 Exhibitors must provide their own liability insurance.

Section 18 Exhibitor ages will be determined as of January 1 of the current year. Exhibitors 12 and under will be considered Juniors and those 13 and over will be Seniors unless specifically designated differently by department.

Section 19 4-H items exhibited in the 4-H building will receive stickers in lieu of a ribbon. Stickers may be exchanged when premium checks are picked up.

Section 20 If anyone is caught parking in the handicap area they will be ticketed.

RULE II – REMOVAL OF
OBJECTIONABLE EXHIBITS AND
DISPLAYS:

Section 1 The management reserves the right to remove from the fairgrounds any exhibit, animal, concession or show that may be falsely entered or may have any sign, banner, or advertising matter of any kind which may be deemed unsuitable or objectionable by them without assigning a reason.

RULE III – CONCESSIONS AND COMMERCIAL SPACES

Section 1 The board of directors authorizes the commercial spaces or concessions as are necessary to supply the wants of the people or that may add to their comfort, convenience, or pleasure, but under no circumstances will a privilege of a questionable nature be allowed or any matter tolerated where the business is conducted in any other than a legitimate and trade-like manner. The sale of alcoholic liquors is strictly prohibited unless approved by the County Commissioners.

Section 2 Parties desiring to purchase commercial and concession spaces can do so any time on application to the secretary on or before the opening day of the fair.

Section 3 All space allotted must be improved and decorated by the purchaser at their own expense.

Section 4 Each concession must confine itself to the space assigned. Failure to do so will subject them to forfeiture of his privilege.

Section 5 The board of directors will use every precaution to guard against extortion of any form upon patrons of the fair. A violation of this rule by any concessionaire will cause the forfeiture of contract, and money paid and expulsion from the grounds as the management or superintendent may direct.

Section 6 Access to concessions. Any official representative of the Thomas County Free Fair shall have access to the premises of any exhibitor or concessionaire at any and all times.

Section 7 Care of Concessions. All buildings and ground space are to be kept neat and clean. The concessionaire is to deposit all waste in the receptacles provided by the Thomas County Free Fair and is to conduct their business in a quiet and orderly manner.

Section 8 Buildings, stands, all booths, tents and other constructed enclosures must meet with the approval of the Thomas County Free Fair management.

Section 9 Price Signs: A sign shall be posted at the front or entrance of each stand or enclosure, showing the prices charged for lunches, meals or drinks. The signs are to meet the approval of the management and to be in view of the customers at all times .

Wage's or Ball mixes, indicate the date the mix was purchased.

- E. Exhibits must be processed in clean, clear standard canning jars, with matching brand (use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Note: There are 12-ounce , 24-ounce and 28-ounce canning jars available and may be used. Use pint jar process recommendations for 12 ounce jars. Use quart jar process recommendations for 24-ounce and 28-ounce jars.
- F. Each jar exhibited **must be labeled properly** or will be disqualified. The label must not cover brand name of jar. The label must give: *Class No, Product, Altitude Where Processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), Date Processed including month and year, Name, and County.* Templates to make adhesive labels may be found at: <http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/> Refer to K-State Research and Extension publication, 4H712, "Food Safety Recommendations for Acceptable Food Preservation Exhibits", for information to help you make informed, safe food preservation exhibit decisions.
- G. Use high altitude pressure canning.
- H. Hole punch the entry card and use a rubber band or string to attach the entry card and recipe around the top of the jar.
- I. No exhibitor may make more than 4 different entries per numbered class. 1 jar = 1 entry
- J. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3-1/2 cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature. *Dried products must include the recipe, preparation steps, and heating instructions. Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not judged.* Heating information can be found in "Dry Meat Safely at Home" www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf

Food Preservation

Class #

- 5. Fruit Leather-not KSF eligible
- 6. Fruits, Juices, Fruit mixtures (Ex. Salsa, pie filling, etc.); 1 jar
- 7. Sweet spreads (Fruit and/or Vegetables), Syrups; 1 jar
- 8. Low Acid Vegetables (green beans, corn, etc. or mixed vegetables); 1 jar
- 9. Pickles (Fruit or Vegetable), Fermented Foods, Relishes, and Chutney; 1 jar
- 10. Tomato/Tomato Products, Tomato Juice and Tomato Salsas; 1 jar
- 11. Canned Meats; 1 jar
- 12. Dried Foods: (ex: jerky, dehydrated banana) must be labeled (see item J.); 1 small jar

4-H Home Environment Department 122

- A. Members must be enrolled in this project to exhibit at the fair.
- B. Articles may have been used, but if so, shall be carefully laundered or cleaned before exhibit.
- C. A single exhibit cannot be exhibited as part of a group exhibit or vice-versa.
- D. Members will be required to display at least one "before" and one "after" picture for the public to view. (The pictures should be mounted on 1/2 of a poster board with the member's name, age and club listed.) These are not to be judged but for display only, however they should be neatly done.

2023 REQUIREMENTS FOR KANSAS COUNTY FAIRS KANSAS ORIGIN LIVESTOCK

- K. For food safety reasons, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication: MF3544- Safety of Frostings and Fillings. This can be found at the Extension Office or from the KSRE bookstore.
- L. **Educational Exhibits** may be in the form of a poster, notebook or display. Follow copyright laws. Take care to select materials that will withstand Fair conditions. No card table displays are allowed. NOTE: A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit. These displays are to be entered in Department 133.
- M. **Food Gift Baskets/Package** No alcoholic beverages will be accepted. A food gift basket/package must contain at least 3 different food items (prepared for human consumption and not of the same category) by the 4-H member, in a suitable container no larger than 18"x18"x18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On an attached 3 x 5 card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation.

Champion Ribbon and Reserve Champion Ribbons
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Food Preparation

**Both classes in the Food Preparation Category are eligible for Grand & Reserve Champion per age division.

Class

1. Non-perishable food product (See letter G above)
2. Perishable food product** (See letter J above)

Gift Baskets

Class

3. Food Gift Basket

Decorated Items

**Can be made on forms or cake. Foil covered cardboard that decorated cake is displayed on should have at least 1" border on all sides of the cake. Will be judged on uniformity and design. Not eligible for Kansas State Fair.

Class

4. Decorated Cake, Cupcakes (3), Cookies (3) **

Food Preservation

- A. All exhibits must have been preserved since the previous fair, and not been exhibited at the previous State Fair.
- B. Recommended recipes and processing method must be used. Recipes must be from 1995-present and must be adjusted for altitude. Processing methods that will be disqualified include: open-kettle canning, oven canning, sun canning, and using electric multi-cookers. Untested recipes will be disqualified for food safety reasons. Follow guidelines in K-State Research and Extension Food Preservation recipes and publications or "USDA's Complete Guide to Home Canning"; or "So Easy to Preserve, 6th Edition, The University of Georgia Cooperative Extension Service"; or "Ball Blue Book Guide to Preserving," or "Ball Complete Book of Home Preserving," or Canning mixes (i.e. Mrs. Wage's, Ball), or Pectin Manufacturers (i.e. SureJell, Ball). Pickles and sweet spreads must be finished using the water bath process for the altitude of residence. Low acid products must be pressure processed properly for the altitude of residence. NOTE: We are HIGH Altitude — adjustments will be needed!
- C. No alcohol should be included as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.
- D. Each exhibit *must* have the *complete recipe* and instructions attached with the entry card, or it will be lowered one ribbon placing. Recipe must include exhibitor name, recipe source, date of publication and altitude of where food was processed. If using Mrs.

GENERAL REQUIREMENTS

All animals are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease. Animals determined by exhibition staff to have not met listed requirements will not be permitted to exhibit. A certificate of veterinary inspection (CVI, health paper) issued by a licensed and accredited veterinarian in the state of origin within 30 days before the exhibition and any additional requirements shall be county options.

CATTLE AND BISON

All cattle and bison must meet the general requirements. Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit.

SWINE

Swine originating in Kansas must meet the general requirements. Kansas has obtained Stage V status in the National Pseudorabies Program, and the state is classified free of swine brucellosis. Negative pseudorabies and brucellosis tests are not required for Kansas origin swine.

SHEEP

In addition to the general requirements, all sheep shall: Be free of any signs of sore mouth
Be free of signs of active fungal (ringworm) infection, including club lamb fungus
Be identified with an official USDA premises identification tag (Scrapie tag.)

GOATS

In addition to the general requirements, all goats shall: Be free of any signs of sore mouth
Be free of signs of lesions of ringworm, warts or infestation of mange
Be identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag.) Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection.

HORSES

Horses shall meet the general requirements. A negative test for equine infectious anemia (Coggins Test) within 12 months prior to exhibition should be considered, but this is not required by the KDAH. Counties also may want to consider recommending a comprehensive vaccination protocol, including Equine Herpes Virus-1, but this is also not required by KDAH.

POULTRY

All poultry, except waterfowl, must show proof that they are pullorum-typhoid clean by one of the following methods:
Originate from a U.S. Pullorum-Typhoid clean flock as evidenced by an official VS Form 9-2, certifying all birds in the flock over four months of age have had a negative test for pullorum-typhoid within the past year. Present evidence that the entries were purchased from a U.S. Pullorum-Typhoid clean source and have been the only poultry on the premises (Presentation of a VS 9-3 Form received when poultry were purchased). Present an official VS 9-2 Form, signed by an official

testing agent showing the entries have had a negative pullorum-typhoid test within the preceding 90 days. If an official tester is on-site at the county fair, entries may be tested prior to entry into the facility. A VS 9-2 Form must be completed for each entry. If any birds in an entry test positive for pullorum-typhoid, the entire entry as well as all other birds from the same premises will be refused. Therefore, it is strongly recommended that birds be tested prior to arriving at the fair.

LIVESTOCK ORIGINATING FROM OTHER STATES

GENERAL REQUIREMENTS

All livestock entering Kansas shall follow all KDAH import requirements. The import requirement list is available at www.agriculture.ks.gov/animalhealth or by calling KDAH at (785) 564-6601. In addition, all livestock must meet the following requirements:

Be free of clinical signs of infectious or contagious disease. Animals with lesions of ringworm, warts, infested with mange or any other infectious or contagious disease, as determined by exhibition staff, will not be permitted to exhibit.

Be accompanied by a CVI issued within 30 days before exhibit. This must be available, upon request, to the exhibition staff.

All cattle, swine, sheep and goats, including steers and spayed heifers, must be individually identified by a USDA-approved ear tag (metal, 840-compliant, or premises tag), official breed registration tattoo or tag, or breed association ear notch for swine.

All identification numbers must be individually listed on the accompanying CVI.

If registration tattoos are used, the registration papers must be available for inspection, and both the FULL registration number and tattoo number must be written on the CVI.

All required tests must be conducted by a state-approved laboratory.

TB testing, if required, must be conducted by a veterinarian who is licensed and accredited in the state of origin.

All animals are subject to examination by the exhibition staff or their representatives.

CATTLE AND BISON

All cattle and bison entering Kansas must meet the general requirements.

SWINE

In addition to the general requirements, all swine entering Kansas must meet one of the following: Originate from a qualified pseudorabies-free/validated brucellosis-free herd. The current qualified/validated number must appear on the CVI. (Hogs from monitored pseudorabies herds do not qualify under this requirement.)

Originate from a state of Stage IV or V status in the National Pseudorabies Program.

Originate from a Swine Brucellosis free state

Any swine not originating from Stage IV or Stage V Nation Pseudorabies Program states, and any swine not originating from swine brucellosis free states, must show evidence on the CVI that swine have been tested negative for pseudorabies (by serum neutralization) and brucellosis within 30 days before entry into Kansas, and that the herd of origin has had no positive cases of pseudorabies within the previous 12 months.

NOTE: SWINE VACCINATED FOR

- E. Identification Label:
 - *Type or print on a 3" x 2 1/2" piece of cloth: county and exhibitor's name
 - * Sew or safety pin this ID label on the corner of flat articles
 - *For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garments.
- F. Overall department Champion and Reserve Champion will be given in each age division. (Jr., Inter. and Sr.)
- G. Please attach an index card, no larger than 4" x 6", with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge. For quilted items indicate who did the quilting and binding.
- H. Potential Fiber Art items may include: crochet, knitting, rug making, spinning, weaving, ethnic art, macramé, or needlework (embroidery, cross-stitch, needlepoint, candle wicking, crewel, lacework, and applique).
- I. **Patchwork and quilted items will be judged at the same time as Buymanship and Clothing Construction judging.**
 - Champion Ribbon and Reserve Champion Ribbons
 - Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

- 1. Fiber Art

4-H Foods & Nutrition Department 121

Refer to K-State Research and Extension publications-4-H488, Judge's Guide for Food and Nutrition Exhibits, and MF3544, Food Safety of Frostings and Fillings for information to help you make informed, safe food exhibit decisions.

- A. 4-H members will be given a time for conference judging. They are to bring their food at that time.
- B. Exhibitors can make up to three different entries of the same kind of food product (ex. No more than 3 types of baked cookies and 3 types of no-bake cookies, etc.) Exhibitors may select their own recipes. Baked items may be made from a favorite recipe or commercial mix.
- C. Complete recipes with ingredients and instructions must be attached (or provided) with each entry, or the placing will be lowered one ribbon.
- D. No alcohol should be included as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
- E. The entire product must be entered and uncut. Exhibit 3 small items of the same kind (ex. Cookies, muffins, biscuits, bread sticks); 1 large item (ex. Loaf of yeast bread, pan of brownies, whole pie)
- F. All exhibits must be baked and loaves must be whole and uncut. Cookies and rolls must be the same shape and same recipe. Any baked item that can be removed from the pan should be placed on a plate, covered cardboard or disposable container of appropriate size for the exhibit.
- G. Non-perishable food products (safe at room temp) may include: cookies, brownies, muffins, biscuits, sweet rolls, yeast bread, specialty bread, cake (frosted or unfrosted)
- H. All un-frosted cakes should be exhibited in an upright position with crust showing. The exception is for those cakes made with special designs such as Bundt cakes. They should have top crust side down.
- I. After being judged, non-perishable items will be sold at a table in the 4-H building. Proceeds will go to the County 4-H Council.
- J. Classes marked (**) are not eligible for the State Fair. Perishable foods (are temperature sensitive) include: fruit salad, vegetable salad, vegetable dip, fruit dip, sandwich, nutritious beverage, main dish. Perishable foods and foods with custard type filling and frostings (ex. cream cheese), should be exhibited under proper temperature conditions and may not be taste-judged at the discretion of the judge. Also, they may not be sold for food safety reasons. "Canned" bread or cakes in a jar will be disqualified. *Hot foods must be hot and cold foods cold.

- E. Cost-per-wear sheet must be completed for each constructed garment and buymanship outfit.
- F. Both boys and girls are eligible to participate in all classes. Only the senior division (14 and older) are eligible for the State Fair.

Judging Guidelines for Fashion Revue

- I. **The 4-H members**
 - *Posture *Modeling of the Garment
 - *Poise *Attitude
 - *Grooming
- II. **Suitability to the person**
 - *Fabric suitable to style
 - *Fabric & style suitable for occasion or person
 - *Color becoming and pleasing
 - *Fit
 - *Accessories appropriate and becoming
 - *General appearance
- III. **Workmanship** (as it relates to appearance of the garment)
 - *Construction detail appropriate to fabric and style of garment.
 - *Quality of work as it contributes to knowledge of "professional look".
- IV. **Value of Money Spent**
 - *Cost per Wear Sheet (Included in Fair Packet)

Constructed Clothing Fashion Revue

Champion Ribbon and Reserve Champion Ribbons
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

- 1R. Constructed Garment/Outfit
- 2R. Recycled Garment (situation statement included)

Buymanship Fashion Revue

Champion Ribbon and Reserve Champion Ribbons
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

The buymanship project is for all 4-H members. The purpose of the buymanship project is to educate participants regarding cost, fit, and use of garment. Participants will learn how to best dress and present themselves while discovering their own "style" and having fun while being part of the project. While there will be, at times, hand-me-downs and gifts in a wardrobe, that is not the purpose of this project. 4-H members should be selecting the clothing themselves so they can best explain why they are choosing and purchasing the items they did.

- A. Garment must be purchased/obtained for the 4-H project or made by another individual for the 4-Her, if the fabric and pattern were chosen by the 4-Her.
- B. A maximum of five (5) garments/outfits will be judged/ modeled in buymanship.
- C. Photographs of each buymanship outfit judged and modeled must be available for display at the county fair in order to receive a premium.
- D. No garments/outfits that are issued to the 4-H member such as school or team uniform are eligible.

Class #

Girls

- 4R. Buymanship Garment/Outfit—Girls

Boys

- 5R. Buymanship Garment/Outfit—Boys

**4-H Fiber Arts
Department 120**

- A. Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include: making fabric or when existing fabric is changed into something quite different. Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit.
- B. Judging will take place for this department on the Tuesday of the fair. All exhibits must be in place by 11:00 a.m.
- C. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely.
- D. Each exhibitor is limited to 10 exhibits.

PSEUDORABIES SHALL NOT BE ALLOWED INTO KANSAS FOR EXHIBITION OR ANY OTHER PURPOSE.

SHEEP

In addition to the general requirements, all sheep entering Kansas shall be free of any signs of sore mouth or active fungal (ringworm) infection, including club lamb fungus. Sheep must be identified with an official USDA premises ID tag (Scrapie tag) and must appear on the CVI.

GOATS

In addition to the general requirements, all goats entering Kansas must be identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag.) Goats identified with registration tattoos must have legible tattoos and must have the registration papers for these animals available for inspection.

HORSES

In addition to the general requirements, all horses entering Kansas must be accompanied by a VS10-11 or equivalent form showing evidence of a negative EIA (Coggins) test conducted by a state-approved laboratory within 12 months before entry into Kansas. Foals, six month of age and younger, accompanying their EIA-negative dams, are exempt from EIA test requirements.

POULTRY

All poultry entering Kansas, except waterfowl, must show proof that they are pullorum – typhoid clean by one of the following methods:

Originate from a NPIP certified U.S. Pullorum-Typhoid clean flock as evidenced by an official VS Form 9-3, certifying all adult poultry in the flock have had a negative test for pullorum-typhoid within the past year. (Adult poultry are any turkeys over 12 weeks of age and any other poultry over 16 weeks of age.)

Be accompanied by an official VS Form 9-3 signed by the official NPIP representative in the state of origin or by a health certificate that has been issued within the previous 30 days.

In addition to the VS 9-3 or CVI, out-of-state poultry must have a "Permit to Ship Poultry or Hatching Eggs" issued by the KDAH within the previous year or a permit number issued by the KDAH office within the previous 15 days.

NOTE: All poultry must abide by the testing date & requirements, published by the Thomas Co. Extension Office. Exhibitors are responsible for getting their birds tested on that date.

**SPECIAL RULES—OPEN CLASS
LIVESTOCK**

1. Where breeding classes are shown, only purebred stock will be exhibited unless otherwise provided. Registration papers must be presented to the superintendent when the animal is entered.
2. All animals will be shown at halter and brought out to the section of the grounds upon which the judging is being done. Do not ask the judge to place ribbons upon animals in the pens, except where there is no competition. Suitable show pens will be properly provided for the swine classes.

3. All exhibition animals must be owned by the exhibitor.
4. In animal classes inclusive entries will be received; that is the owner may try for a certain award with two or more animals.
5. In animal classes inclusive entries will be received; that is animals may compete for prizes as singles and again as component parts of groups.
6. First premium exhibits in the various classes are in line to compete in their respective classes for sweepstakes or champion.
7. In addition to cash prizes, ribbons will be given to the winners in each class. Grand Champion; Reserve Champion; First premium, blue; Second premium, red; and Third premium, white.
8. 4-H Club exhibits will be eligible for entry in both 4-H and open classes (**excluding bucket calves, bum lambs, and rabbits**).

Open Class Entry Times:

All Non-Animal Entries

Tuesday, July 25th

7:30 am to 1:00 pm.

@ 4-H Building

Livestock Weigh-In & Vet Check:

ALL beef, goats, sheep, & swine

Monday, July 24th

7:30 am @ Livestock Arena

GRIEVANCE PROCESS

Complaints shall be handled in this manner:

1. An individual with a complaint must go to the superintendent in charge of the class and together attempt to resolve the problem with the other individual.
2. If one superintendent is not able to resolve the situation, they shall enlist the aid of two other superintendents.
3. If the problem is still unresolved, the matter will be taken up at the next regularly scheduled Fair Board meeting.
4. Grievances taken to the Fair Board must be in writing and signed by the person making the request.

Class #

1. Level I—"Working with Wood" (Items made with hand tools only.)—Not KSF eligible
2. Woodwork Articles for Farm or Shop Use
3. Lawn & Household Furniture
4. Other Woodwork Articles
5. Piece of Repaired and Refinished Furniture—Not KSF eligible
6. Mechanical Drawing/Drafting—Not KSF eligible

4-H Clothing and Textiles

Department 118

- A. The 4-H members must be enrolled in the Clothing Construction project.
- B. All work must be the product of the current year's project work. It is suggested that the 4-H member bring the pattern and explanation of any alternations, if any, made to the pattern when the garment is being judged.
- C. A garment/outfit in Class 1 can be an apron, skirt, vest, blouse, shirt, pair of slacks, dress, coat, jumper, jumpsuit, shorts, nightwear, etc.
- D. No exhibitor may enter more than 2 items of the same kind in Class 1. For example, no more than 2 aprons, and no more than 2 vests, no more than 2 coats, etc.
- E. Garments shall be cleaned and pressed before being exhibited.
- F. Pre-cut kits are acceptable in all clothing classes. All articles/garments must be finished for use.
- G. All *constructed* items must be exhibited the **entire** week of the fair and will be released with other 4-H exhibits.
- H. The 4-H member is encouraged to model their constructed garment in the Public Fashion Revue — Exceptions: non-wearable item, garment for someone else, item for pet.
- I. Judging for clothing construction projects will be on Tuesday, July 18, 2023 following Buymanship judging.
- J. An educational exhibit relating to clothing construction projects can be entered in Department 133.
- K. All entries must be pre-entered by the dates designated by the Extension Office in the newsletter and fair packet.
- L. *Patchwork and quilted items should be entered in the Fiber Arts Department, but will be judged with other Clothing Construction items.*

Champion Ribbon and Reserve Champion Ribbons
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

1. Garment/Outfit (max. of 2 per kind—see C & D above)
2. Recycled Garment (include a statement giving type of garment from which it was made, total cost of new materials and special problems encountered.) Max. of 2
3. Constructed garment for someone else (includes items for pets) Max. of 2 per kind
4. Wearable Accessory
5. Non-wearable item (bags, backpack, pin cushion, pot holder, oven mitt, etc.) Max. of 2 per kind

4-H Fashion Revue

Department 119

- A. Constructed Fashion Revue will be Tuesday, July 18, 2023 following Buymanship judging. The Public Revue will start at 7:30 p.m. A modeling practice will be held at 5:30pm on Monday, July 17th. The 4-H members must be enrolled in the 4-H clothing project and model only current 4-H year work.
- B. No exhibitor may make more than two entries per class. Garments must be modeled and judged to qualify for the public revue. In the Public Revue, 4-H members will be limited to two constructed and two Buymanship garments.
- C. An individual must model in the Public Revue to receive premiums. Exceptions may be made for those with a valid excuse.
- D. Wearable accessories cannot be modeled by themselves, but can be used as an accessory to a garment or outfit.

Please make arrangements for the judge to view your exhibit and have a hard copy for display. Exhibit is limited to four feet of table space.

6. Mineralogy-Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (i.e. Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen, date collected, name of specimen, County where collected and chemical composition (ie: CaCO₃ for calcite) if known.
7. Fossils-Display a minimum of 15 fossil specimens collected during the current 4-H year. The fossils are to be grouped by Phylum and Class, and at least 3 phyla must be represented (Brachiopoda, Chordata, Mollusca, etc.) The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen, date collected, county where collected, formation, member, or source; phylum, class, and genus or part; and geologic age (Cretaceous, Permian, Pennsylvanian, etc.)
8. Rocks-Display a minimum of 15 rock specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. Rocks are to be grouped by the 3 rock classes (Sedimentary, Igneous, and Metamorphic). You must display at least one specimen from each of the three classes. The specimens must fit in one standard display box. Specimen labels must include a specimen number, the date collected, name of specimen, and the county where collected. All rocks must be identified by the formation and member name (Examples: Fort Hays Limestone, member of the Niobara Chalk Formation) or source (Examples: Rocky Mountain Outwash, glacial till).
9. Lapidary display. See the State Fair book for specific information.

4-H Wood Science Department 117

- A. Not more than two articles may be shown by one person in each class.
- B. **The plan from which it was constructed must be with the article exhibited.** The plan may be a photo copy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Note: A step-by-step set of instructions is not a plan.
- C. Projects with missing or insufficient plans will be lowered one ribbon placing (i.e. a blue ribbon exhibit will receive a red ribbon).
- D. The use of materials other than wood should be kept to a minimum.
- E. Projects that have unsecured glass, i.e., glass shelves, glass top of a coffee table, etc., should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case or cabinet, etc., is permissible since it cannot be easily removed.
- F. The entry card, plans and all other paperwork should be secured to the project in some manner. Tape is usually not adequate to accomplish this. It is recommended to use a zip top plastic bag with a hole punched through it and using string to tie this to the exhibit.
- G. Refinished/repainted furniture should be exhibited in Department 122: Home Environment- Class 1-Single Exhibit.
- H. Projects made from pre-cut kits are not allowed.
- I. In judging woodwork articles, consideration will be given to: Workmanship, including accuracy to the plan; Design; Choice of wood; Suitability and quality of finish; and Usefulness.

Champion Ribbon and Reserve Champion Ribbons
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

OPEN CLASS **Department A – Horses** Open to the World

- A. Show to be held on Saturday, July 8th, 2023
- B. Registration: 7 - 8 a.m. Show begins at 8:30 a.m.
- C. Horses 14 hands and under will show in the pony class & horses over 14 hands in the horse class.
- D. Classes will be held when entries warrant.
- E. 4-H Rules and Dress Codes will apply.
- F. Refer to page 44 for 4-H Rules & Regulations.
- G. A competitor may show only once in a class for classes 4-33.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class

HALTER

1. Gelding
2. Mare
3. Halter, Children 6 & under

SHOWMANSHIP

4. Over 18
5. 14-18
6. 10-13
7. 7-9
8. 6 & under

ENGLISH PLEASURE

9. Over 18
10. 14-18
11. 10-13
12. 7-9
13. 6 & under
14. 9 & under (walk-trot only)

ENGLISH EQUITATION

15. Over 18
16. 14-18
17. 10-13
18. 7-9
19. 6 & under
20. 9 & under (walk-trot only)

WESTERN PLEASURE

21. Over 18
22. 14-18
23. 10-13
24. 7-9
25. 6 & under
26. 9 & under (walk-trot only)
27. Lead Line

WESTERN HORSEMANSHIP

28. Over 18
29. 14-18
30. 10-13
31. 7-9
32. 6 & under
33. 9 & under (walk-trot only)

WORKING RANCH HORSE

34. Over 18
35. 14-18
36. 10-13
37. 7-9
38. 6 & under
39. 9 & under (walk-trot only)

REINING

40. Over 18
41. 14-18
42. 10-13
43. 7-9
44. 6 & under

TRAIL

45. Over 18
46. 14-18
47. 10-13
48. 7-9
49. 6 & under
50. 9 & under (walk-trot only)

POLES

51. Over 18
52. 14-18
53. 10-13
54. 7-9
55. 6 & Under

BARRELS

56. Over 18
57. 14-18
58. 10-13
59. 7-9
60. 6 & under

FLAGS

61. Over 18
62. 14-18
63. 10-13
64. 7-9
65. 6 & Under

Department B – Beef Cattle

Open to the World

Cattle must be registered or have written proof of application for registration and be recognized breeds of beef cattle (except for class # 6). Each breed judged separately.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class

1. Heifer calved after Jan. 1 of current year
2. Heifer calved July 1 to Dec. 31 of the previous year
3. Heifer calved Jan. 1 to June 30 of previous year
4. Female calved prior to Jan. 1 of previous year
5. Market Steer/Market Heifer
6. Bucket calf calved Jan. 1 to May 1 of current year.
6A: For ages 8-13
6B: Pee-Wee Class: Any Thomas County Youth under 7 years old. This is a non-competitive class for experience only. Judge will evaluate and all exhibitors will receive a participation award. Exhibitors may borrow an animal for this class.

Special Note: The same bucket calf may not be used for both 4-H and open class competition except in the 0-7 class. (6B)

Department C – Swine

Open to the World

A breeding swine must be registered or owner must have written proof registration has been applied for.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class

1. Sow under 6 months
2. Market Hog
3. Pee-Wee Class: Any Thomas County Youth under 7 years old. This is a non-competitive class for experience only. Judge will evaluate and all exhibitors will receive a participation award. Exhibitors may borrow an animal for this class.

Department D – Sheep

Open to the World

Registered sheep must have written proof of application for registration and be recognized breeds of sheep. Commercial sheep will not need any proof of breed. All exhibition sheep except any lamb under two months of age accompanying its dam, shall be individually identified with an official USDA Scrapie Premise ID Tag, regardless of their sex or premises of origin.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class

1. Registered Ewe under 1 year
2. Registered Ewe over 1 year
3. Bum Lamb (exhibitors to age 7, no animal born before December 1 of prior year).

4-H Geology Department 116

- A. The exhibit box should be 18" x 24" x 3½". Plexiglas covers are required. Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. If a box has a sliding Plexiglas cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing the cover should not be used.
- B. Each exhibitor is required to identify each display box by placing an identification label bearing name, county or district, and number of specimens in the upper left hand corner of the Plexiglas cover (inside-use clear double sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).
- C. Exhibitor may show in only one of the geology display classes (1-4). Exhibitor may also show in geology class special exhibit, and the lapidary class.
- D. Geology specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county only) where collected.
- E. For the geology classes, specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the Phylum, Class and Genus level. Genus name is to begin with a capital letter. Species name is all lower case. Genus and species names must either be italicized or underlined, not both. The words "phylum, class, genus" on labels are to be spelled out, not abbreviated. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; calcite from the Greenhorn Formation, not just calcite; Phylum: Brachiopod Class: Articulata Genus: Composita from the Morrill Limestone Member, not just Phylum: Brachiopoda Class: Articulata Genus: Composita).
- F. For geology classes, all specimens must be collected (not purchased) from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO. Other out of state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

Champion Ribbon and Reserve Champion Ribbons
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

1. Display at least 15 rocks, minerals, or fossils collected during the current 4-H year in one exhibit box. This class can only be used for State Fair exhibit if showing there for the first time.
2. Display at least 30 rocks, minerals, or fossils (at least 5 of each) in one exhibit box. Fifteen must be collected during the current 4-H year. This class may be used for first or second time entry at the State Fair.
3. Display at least 45 rocks, minerals, or fossils (at least 5 of each) in two exhibit boxes. Fifteen must be collected during the current 4-H year. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key. This class may be used for a third or fourth entry at the State Fair.
4. Display at least 60 rocks, minerals, or fossils (at least 5 of each) in two exhibit boxes. Fifteen must be collected during the current 4-H year. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key. This class may be used for the fifth or more times entry at the State Fair.
5. Special exhibit relating geology to everyday living, a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Digital formats are accepted.

- “Insects in Kansas” book— Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera
 - “Insects in Kansas Book: 2016 Revised Taxonomy,” follows www.bugguide.net— Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera. A 4-H member may exhibit in this class for a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair.
9. *Advanced Entomology Notebook.* Display a minimum of 100 and a maximum of 200 species representing at least 12 orders. Follow the general rules listed for Notebooks, including the Special Project. In addition, family identification is required for all insects in the six basic orders as outline under the Intermediate phase. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

EDUCATIONAL DISPLAY CLASSES

- A. Share with others what you learned in this project. Exhibit any activity or learning experience related to the field of entomology or the Teaming with Insects curriculum that does not fit into Entomology Collection or Notebook classes above.
- B. Follow copyright laws as explained in the General Rules.
- C. The exhibit may be, but isn't limited to, original works, digital presentations (must provide printed hardcopy for exhibit purposes for duration of fair), programs, websites, games, apps, display box, notebook, display, or poster which you have made.
- D. If the exhibit is a wooden display box, it must be 18 x 24 x 3.5 inches with a clear plastic top and displayed horizontally. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top. If the exhibit is a poster, it must not be larger than 22 x 28 inches. If the exhibit is a display, maximum size is not to exceed a standard commercial 3' X 4' tri-fold display board.
- E. Name and county must be clearly marked on educational exhibits.

Champion Ribbon and Reserve Champion Ribbons
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

10. *Beginning Educational Exhibit.* A 4-H member may enroll in this class if enrolled in Beginning I or II Collection or Beginning Notebook classes (or if age 9-12 for KSF). Follow the general rules listed for the Educational displays.
11. *Intermediate Educational Exhibit.* A 4-H member may enroll in this class if enrolled in Intermediate Collection or Intermediate Notebook classes (or if age 11-14 for KSF). Follow the general rules listed for the Educational displays.
12. *Advanced Educational Exhibit.* A 4-H member may enroll in this class if enrolled in Advanced Collection or Advanced Notebook classes (or if age 13 or older for KSF). Follow the general rules listed for the Educational displays.

MONARCH BUTTERFLY EDUCATIONAL DISPLAY

- A. Exhibits should teach the public about the Monarch Butterfly and/or ways to protect and conserve it. The information could show food/nectar sources for adult butterflies/caterpillars, tagging activities, gardens, etc.
- B. 4-H members may create a poster, notebook, standard size tri-fold, diorama, slide show, or other visual display that shows information on Monarch Butterflies.

Champion Ribbon and Reserve Champion Ribbons
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

13. *Beginning Monarch Butterfly Educational Display.* For 4-H members enrolled in Beginning I or II Entomology.
14. *Intermediate Monarch Butterfly Educational Display.* For 4-H members enrolled in Intermediate Entomology.
15. *Advanced Monarch Butterfly Educational Display.* For 4-H members enrolled in Advanced Entomology.

4. Market Lamb
5. Pee-Wee Class: Any Thomas County Youth under 7 years old. This is a non-competitive class for experience only. Judge will evaluate and all exhibitors will receive a participation award. Exhibitors may borrow an animal for this class.

Department E – Goats

Open to the World

All exhibition goats except any kid under two months of age accompanying its dam, shall be individually identified with an official USDA Scrapie Premise ID Tag, regardless of their sex or premises of origin.

- A. All entries and awards in this division will be subject to the General Rules and Regulations.
- B. Any Breed or crosses will be eligible to compete.
- C. All goats will be required to have horns tipped, no sharp points allowed.
- D. All goats must be penned in the designated areas.
- E. Dairy, Breeding and Miniature Goat entries will be placed in class by age, with the day of judging being the base date.
- F. No bucks of any age will be allowed on the grounds.
- G. Caseous Lymphdenitis: All goats must be inspected and have no visible signs of this condition.
- H. Weight requirements in Market class (miniatures are not included in the Market Class): 50 pound minimum, no maximum weight.
- I. Classes will be broken into weight classes upon the decision of the show superintendent.
- J. Participants may show a maximum of 2 market goats.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class #:

1. Dairy Doe under 12 months
2. Dairy Doe 12 to 23 months
3. Dairy Doe 24 months and older
4. Breeding Doe under 12 months
5. Breeding Doe 12 to 23 months
6. Breeding Doe 24 months and older
7. Miniature Goat under 12 months
8. Miniature Goat 12 to 23 months
9. Miniature Goat 24 months and older
10. Fiber Goats-no age division
11. Market Goat
12. Pee-Wee Class: Any Thomas County Youth under 7 years old. This is a non-competitive class for experience only. Judge will evaluate and all exhibitors will receive a participation award. Exhibitors may borrow an animal for this class.

Department F – Poultry

Open to the World

- A. Only such breeds and varieties as are recognized in the American Standard of Perfection are eligible to compete.
- B. Each exhibitor will be limited to four birds in 4-H and four birds in Open Class.
- C. The terms cock, cockerel, hen, pullet and pen are defined as follows: Cocks – a male bird hatched prior to January 1 of current year; Cockerel – a male bird hatched after January 1 of the current year; Hen – a female bird hatched prior to January 1 of current year; Pullet – a female bird hatched after January 1 of the current year; Pen – 3 birds of same breed.
- D. Classes 5-9 may also compete as individual entries.
- E. Contestants are encouraged to be present at the time of the contest.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class

1. Large Fowl; 1 old bird either sex (cock or hen)
2. Large Fowl; 1 young bird of either sex (cockerel or pullet)
3. Bantam; 1 old bird of either sex (cock or hen)

4. Bantam; 1 young bird of either sex (cockereel or pullet)
5. Old Trio; Pen of 1 cock and 2 hens
6. Young Trio; Pen of 1 cockereel and 2 pullets
7. Pen of 3 hens (judged for laying)
8. Pen of 3 pullets same breed (judged for laying potential)
9. Pen of 3 hens same breed (judged for meat production)

Turkeys # (1 bird of either sex)

10. Adult-born before Jan. 1 of current year
11. Young-born after Jan. 1 of current year

Goose # (1 bird of either sex)

12. Adult-born before Jan. 1 current year
13. Young-born after Jan. 1 of current year

Ducks # (1 bird of either sex)

14. Adult-born before Jan. 1 of current year
15. Young-born after Jan. 1 of current year

Other # (emu, ostrich) (1 bird of either sex)

16. Adult-born before Jan. 1 of current year

Department G – Rabbits

Open to the World

- A. All breeds will compete together.
- B. No exhibitor shall compete for prizes with more than 3 breeds or more than 3 classes of any breed.
- C. Junior Bucks and Does will be 6 months and younger and Senior Bucks and Does will be over 6 months of age.
- D. Contestants are encouraged to be present at the time of the contest.

Rabbits shown in 4-H may not be shown in open class.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class #

1. Senior Buck born before Jan. 1 of the current year
2. Junior Buck born after Jan. 1 of the current year
3. Senior Doe born before Jan. 1 of the current year
4. Junior Doe born after Jan. 1 of the current year

Department H – Cats & Hand Pet

Open to the World

- A. All breeds will compete together.
- B. All nails, front and back, must be clipped.
- C. Cats must be vaccinated and FVRCP and Rabies vaccinated within the last 12 months. A certificate from the Vet is required.
- D. The cat show will start at 3:00 p.m. on Monday followed by the hand pets. Exhibitors are to be present at that time. Cats and hand pets are free to be taken home at the conclusion of the show.

Cats and Hand Pets shown in 4-H may not be shown in open class.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class #

1. Kitten male or female (4-8 months)
2. Adult Female Cat (over 8 months)
3. Adult Male Cat (over 8 months)
4. Hand Pets

Department I – Dogs

Open to the World

- A. Open to purebred and crossbred dogs
- B. Rules set-out in the Kansas 4-H Dog Show Rule Book will be followed.
- C. Dogs must have current vaccinations according to the 4-H Dog Show Rule Book. Proof of vaccines may be requested on show day.
- D. Dogs must remain on leash at all times while on the fairgrounds except when competing in "off leash" competition.
- E. No dog in season will be allowed to show in either showmanship, obedience, or agility.
- F. Judging will be on Sunday, July 16, 2023 following the 4-H dog show.
- G. Each handler-dog team may enter only one obedience class.

orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper, list what you did to improve your collection during the current year. See KSF book for more info. Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible in 4-H membership.

NOTEBOOK CLASSES

- A. Individual entries are to be placed for display in a three-ring notebook for competition.
- B. A completed 4-H Entomology Photo Release Form must be attached to the Entry Card for all exhibits going to the Kansas State Fair.
- C. 4-H members who have previously enrolled in or are currently enrolled in the other phases of the Entomology project need to start with the Beginning Phase of Entomology Notebooks, not the introductory phase.
- D. 4-H members may choose to use one of two taxonomies: Option A– As printed in "Insects in Kansas" book or Option B– As printed in the "Insects in Kansas Book: 2016 Revised Taxonomy" which follows www.bugguide.net.
- E. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitor's name, county or district and class. The number of orders, specimens and families (required in Intermediate and Advanced classes) must also be included on the Title Page.
- F. Specimen pages should be grouped according to order and should include one page per species. If more than one insect is in the photo, and arrow to indicate identified insect should be used.
- G. Date, common name, full county name, state abbreviation and collector name should be included for each species. Collector's name on the specimen page is optional.
- H. Specimen pages should have two different views of the insect if possible. If picture is taken on different dates/localities include information for both.
- A. A statement describing the host plant/habitat should be included.
- I. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page and also on the front of the divider page.
- J. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.
- K. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project if you have been in for more than one year. Place the paper just behind the Title Page in the front of your notebook.
- L. A special project must be completed each year and included in the notebook. See project guideline materials for specifications.

Champion Ribbon and Reserve Champion Ribbons
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

6. *Introductory Entomology Notebook.* Display a minimum of 10 and a maximum of 30 insect species representing at least 6 different orders. Follow the guidelines listed for Notebooks, including the Special Project. 4-H members may exhibit in this class for a maximum of two years.
7. *Beginning Entomology Notebook.* Display a minimum of 20 and a maximum of 60 insect species representing at least 7 different orders. Follow the general guidelines listed for all Notebooks, including the Special Project. A 4-H member may exhibit in this class for a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair.
8. *Intermediate Entomology Notebook.* Display a minimum of 60 and a maximum of 100 species representing at least 9 orders. Follow the general guidelines listed for Notebooks, including the Special Project. Family identification is required for all insects in any two of the following orders:

- E. The number of orders, specimens (and families where required) must be included on both of the exhibitor's box identification labels. Only one adult insect per species can be used in the Collection Boxes and Notebook Classes, unless labeled as male or female and correctly identified.
- F. A completed 4-H Entomology Photo Release Form must be attached to the Entry Card for all exhibits going to the Kansas State Fair.
- G. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Specimens are to be arranged by Order in the box, then Family where required.
- H. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label is a date/locality. Full county name and state abbreviation should be on the second label. Collector's name on the date/locality label is optional.
- I. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Please refer to "Entomology Collection Exhibit Resource" for full details on out-of-state insects in collections
- J. Only specimens of the class Insecta should be included.
- K. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

Champion Ribbon and Reserve Champion Ribbons
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

- 1. Introductory Collection** – Display in one or two shoe boxes, pencil boxes, plastic storage boxes or one standard display box with a minimum of 15 and a maximum of 30 species representing at least 6 orders. The boxes should be covered with a piece of cellophane wrap, clear plastic lid, or Plexiglas taped across the top of the box or covering the box. Follow the general guidelines listed for Collections. There is no Kansas State Fair class for this level. To be eligible for the state fair, members age 9 and older should enter the Beginning through Advanced collection classes.
- 2. Beginning Collection – Entomology I.** Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.
- 3. Beginning Collection – Entomology II.** Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.
- 4. Intermediate Collection.** Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders:
 - "Insects in Kansas" book— Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera
 - "Insects in Kansas Book: 2016 Revised Taxonomy," follows www.bugguide.net— Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera.
 On a piece of paper, list what you did to improve your collection during the current year. Members can exhibit in this class a maximum of 3 years.
- 5. Advanced Collection.** Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic

- H. Ribbons will be awarded to all participants. Grand Champion and Reserve Grand Champion will be awarded the highest purple or blue ribbon winners in any single class with the exception of tricks.
 Champion Ribbon and Reserve Champion Ribbon
 Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class #

- 1. Tricks** Open to all. Three tricks or less. One or two assistants allowed. Scoring based on difficulty of trick, smoothness of execution, showmanship, etc. 100 points possible.
- 2. Showmanship** Purebred and crossbred. Open to all. This class will be divided according to age, experience, etc. Adults are welcome who desire ring practice. Not intended as a class for expert handlers.
Showmanship Scoring
 Grooming the Dog: 30 points
 Showing the Dog: 70 points
- 3. Obedience**
 - A. Beginner Obedience** For beginner dogs and beginner handlers. (Suggested for young children and puppies in training less than 6 months.)
Beginner Obedience Scoring
 * Walk on lead simple pattern. Dog need not walk at heel position.
 * Examination on lead. Handler may remain at dog's side. Dog in any position; standing preferred.
 * Recall on lead. Front attention and finish are not required.
 * Stay. One minute with handler at leads length. (6 feet lead).
 * Option Exercise. Handler may demonstrate dogs' ability at an exercise from a more advanced class such as heel off lead, retrieve, etc. Maximum 20 points for this exercise.
TOTAL POINTS POSSIBLE: 125
 - B. Beginner Obedience** For the beginner handler with an experienced dog.
- 4. Sub-Novice-Obedience** - Modify score card for novice obedience so dog remains on lead at all times (6 feet lead).

Heel on leash and figure 8	35 points
Stand for examination	30 points
Recall and finish	35 points
Long Sit (1 minute)	30 points
Long Down (3 minutes)	30 points
Total Points	160 points
- 5. Novice A** - For first year handlers with first year dogs only.

Heel on leash and figure 8	35 points
Stand for exam (off leash)	30 points
Heel free (off leash)	45 points
Recall (off leash)	30 points
Long sit (1 min. off leash)	30 points
Long down (3 min. off leash)	30 points
Total Points	200 points
- 6. Novice B** - For experienced handlers or experienced dogs. Experienced means the handler has shown a dog, or other dog has been shown previously.

Heel on leash and figure 8	35 points
Stand for exam (off leash)	30 points
Heel free	45 points
Recall	30 points
Long sit (1 min. off leash)	30 points
Long down (3 min. off leash)	30 points
Total Points	200 points
- 7. Advanced or Graduate Novice** - For all handlers with dogs who have scored at least 170 points in Novice A or Novice B.

Heel on leash	35 points
Stand for exam (off leash)	30 points
Heel free and figure 8	45 points
Drop on recall	30 points
Long sit (out of sight 3 min.)	30 points
Long down (out of sight 5 min.)	30 points
Total Points	200 points

8. **Open A** - For all handlers and dogs who have qualified from advanced or graduate novice.
- | | |
|---------------------------------|-------------------|
| Retrieve on flat | 40 points |
| Broad jump | 40 points |
| Figure 8 | 40 points |
| Drop on recall | 30 points |
| Long sit (out of sight 3 min.) | 25 points |
| Long down (out of sight 5 min.) | 25 points |
| Total Points | 200 points |
- Open B** - For handlers and dogs who have qualified from Open A.
- | | |
|---------------------------------|-------------------|
| Broad Jump* | 20 points |
| Retrieve on flat* | 25 points |
| Retrieve over high jump** | 35 points |
| Long sit (out of sight 3 min.) | 25 points |
| Long down (out of sight 5 min.) | 25 points |
| Figure 8 | 40 points |
| Drop on recall | 30 points |
| Total Points | 200 points |
9. **Utility A** - For all handlers with a dog that qualified in Open B.
- | | |
|----------------------------------|-------------------|
| Hand signal exercise | 40 points |
| Article 1 (scent discrimination) | 30 points |
| Article 2 (scent discrimination) | 30 points |
| Retrieve over high jump* | 30 points |
| Broad jump ** | 20 points |
| Long sit (3 min.) | 25 points |
| Long down (5 min.) | 25 points |
| Total Points | 200 points |
- Utility B** - For all handlers with a dog that qualified in Utility A.
- | | |
|----------------------------------|-------------------|
| Hand signal exercise | 40 points |
| Article 1 (scent discrimination) | 30 points |
| Article 2 (scent discrimination) | 30 points |
| Directed retrieve | 30 points |
| Directed jumping | 40 points |
| Moving stand & exam (3 min.) | 30 points |
| Total Points | 200 points |

* 1 1/2 times height at withers (min. 8 in; max. 36 in.)
**2 times height of high jump.

DOG AGILITY COMPETITION

- A. Rules set out in the Kansas 4-H Agility Dog Show Rule Book will be followed.
- B. Dogs must wear a buckle or snap collar with nothing attached during competition except those dogs competing in Pre-Agility I.
- C. Dogs MUST be at least 6 months old to compete.
- D. Entries in Pre-Agility I that have received two purple / blue ribbons in the previous years must advance to Agility I.
- Champion Ribbon and Reserve Champion Ribbons
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class

10. **Pre-Agility I (on lead)**
Mandatory Obstacles: dog walk, A-frame, open tunnel, closed tunnel, hoop tunnel, teeter-totter, pause table and single bar jump.
Optional Obstacles: (choose 6): Tire or circle jump, log jump, high jump, brush jump, window jump, lattice fence hurdle and single bar jump (1-2 sets of 3).
10a. Small dogs—less 15 inches at the withers
10b. Medium dogs—15-20 inches at the withers
10c. Large dogs—more than 20” at the withers
11. **Agility I (off lead)**
Use same obstacles as Pre-Agility I
11a. Small dogs—less than 15 inches at the withers
11b. Medium dogs—15-20 inches at the withers
11c. Large dogs—more than 20 “ at the withers
12. **Agility II (off lead)** - For all handlers with dogs who have scored at least 170 points in Agility I
Mandatory Obstacles: dog walk, A-frame, teeter- totter, pause box, sway bridge, crawl tunnel, sit-jump sit, weave poles, broad jump, single bar jump, open tunnel, closed tunnel and hoop tunnel.

Small Engine

- A. All exhibits should involve engines smaller than 20 horsepower for classes 4-6.
- B. Exhibits are limited to 4’ wide and 4’ deep - both upright and floor displays.
- Champion Ribbon and Reserve Champion Ribbons
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00
- Class #
4. **Display** - Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3’ x 4’.
5. **Maintenance** - Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and trouble shooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size of 3’ x 4’.
6. **Operation** - Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3’ x 4’. Engine should contain no fuel in tank or carburetor.

Alternative Energy

(A form of energy derived from a natural source, such as the sun, geothermal, wind, tides or waves)

- A. All exhibits in this division are limited in size to standard, tri-fold, display boards (36”x48”) and items may not extend beyond 12” from the back board. All displays must be self standing.
- B. Educational Displays- An exhibit created to address a focused topic related to power generated from a renewable energy source. The purpose is to inform and create awareness. Educational displays and exhibits are to be entered in Department 133.

Champion Ribbon and Reserve Champion Ribbons
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

7. **Experiment** - Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

4-H Entomology Department 115

COLLECTION CLASSES

- A. A 4-H member may exhibit in the collection and/or educational class for the phase in which they are enrolled.
- B. 4-H members may choose to use one of two taxonomies: Option A— As printed in “Insects in Kansas” book or Option B— As printed in the “Insects in Kansas Book: 2016 Revised Taxonomy” which follows www.bugguide.net.
- C. All entries (except for class #1) are to be placed in Plexiglas covered (Plexiglas required) wooden boxes with outside measurements of 18” x 24” x 3½”. Display boxes with glass covers WILL NOT be accepted. See the specific phase for box and specimen number limitations.
- D. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor’s name, county or district, the class of the 4-H member and taxonomy used. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.

- Class#
 48. Dried
 49. Fresh
 50. Kansas Heritage/Sunflowers
 51. Fair Theme Arrangement

DIVISION V

House Plants - Must be labeled to variety and care.

Overall Champion Ribbon and Reserve Champion Ribbons
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

- Class#
 52. House Plants—Not KSF eligible

4-H Energy Management
Department 114

- A. Only those who have met the requirements of the electric, small engine or wind energy project are eligible to exhibit in this division.
- B. No exhibitor may enter more than two articles in each class.
- C. Articles that have been in use should be cleaned for exhibit.
- D. A sheet of operating instructions must be furnished for any exhibit not self explanatory.
- E. Projects (classes 1-3) must be operable using only 110 or 120V AC or battery power. If battery power is required, batteries must be furnished.
- F. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging for actual testing of the exhibit.
- G. No hand dipped solder may be used on exhibits.
- H. Educational Displays and Exhibits - The purpose of the display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. This includes any educational displays, exhibits or science fair type projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits are to be entered in Department 133.

Champion Ribbon and Reserve Champion Ribbons
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

- Class #
- 1. *AC Electric Projects* - Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have wiring access to examine the quality and safety of workmanship.
 - 2. *DC Electric Projects* - Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered project. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must include batteries supplied by 4-H member. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
 - 3. *Electronic Projects* - Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or bread board techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

Optional Obstacles (choose 2): tire or circle jump, log jump, high jump, brush jump, set of 3 single bar jumps (may be used twice for a max. of 30 pts).

- Divisions:
12a. Small dogs –less than 15 inches at the withers
12b. Medium dogs –15-20 inches at the withers
12c. Large dogs –more than 20” at the withers
 13. **Agility III (off lead)** - For all handlers with dogs who have scored at least 170 points in II
Mandatory Obstacles: dog walk, A-frame, teeter- totter, pause table OR pause box, sway bridge, crawl tunnel, sit-jump-sit, weave poles, broad jump, swing plank, single bar jump and open tunnel
Optional Obstacles (choose 2– one MUST be a jump): closed tunnel, hoop tunnel, tire or circle jump, log jump, high jump, brush jump, set of 3 single bar jumps (may be used twice for a max. of 30 points).
13a. Small dogs –less than 15 inches at the withers
13b. Medium dogs –15-20 inches at the withers
13c. Large dogs –more than 20” at the withers

Jump Heights:
 Divisions I: Dogs less than 15 inches at the withers, jump 8 inches.
 Divisions II: Dogs 15-20 inches at the withers, jump 12 inches.
 Divisions III: Dogs 20 inches and over at the withers, jump 16 inches.

Ribbons:

Purple	190-200 points
Blue	170-189.5 points
Red	150-169.5 points
White	149.5 points or less

DOG RALLY COMPETITION

- A. Rules set out in the Kansas 4-H Rally Obedience Rule Book will be followed.
 - B. Rally Level I is on lead and for local shows only.
 - C. Entries that have received two qualifying scores (blue or purple) from two different judges, must advance to the next level at the start of the next 4-H year.
- Champion Ribbon and Reserve Champion Ribbon
 Premiums: Blue \$3.00 Red \$2.00 White \$1.00

- Class #
 14. Rally Level I (on lead)
 15. Rally Level II (off leash)
 16. Rally Level III (off leash)

Ribbons:

Purple	90-100 points
Blue	80-89 points
Red	70-79 points
White	69 points or less

OPEN CLASS J-R
SPECIAL RULES—OPEN CLASS
NON LIVESTOCK

1. Exhibits will be entered within 3 age divisions. Exhibitors ages 10 years and Under will be considered Juniors, ages 11-17 years will be considered Intermediate, and ages 18 years and Older will be considered Senior.
2. Ribbons will be presented in each age division as Blue, Red, and White
3. One Champion and One Reserve Champion will be awarded per age division, per department.
4. Exhibits will be released Saturday Morning. Removing Exhibits from grounds early will forfeit ALL premiums.
5. Entries will cut off at 1 p.m. for judging. Any entries brought after this time will not be allowed for display.

Department J – Soil Products

- A. Each exhibitor is limited to 1 entry in each class with a maximum entry of 3 per department.
- B. Grain exhibit must have been harvested since previous fair.
- C. Threshed grain exhibits shall consist of 1 gallon of grain displayed in a clean gallon glass jar—furnished by the exhibitor.
- D. Grasses and grain exhibited shall be in a 4” bundle.
- E. Potatoes, vegetables and fruits shall be exhibited as required.
- F. Exhibits must be grown by exhibitor, except in Novelty class.

GRAIN

Champion Ribbon and Reserve Champion Ribbons
 Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class #

1. Barley, Spring, 1 gallon
2. Barley, Winter, 1 gallon
3. Corn, 1 gallon
4. Corn, 10 ears
5. Popcorn, 10 ears
6. Popcorn, 1 gallon
7. Grain Sorghum, 1 gallon
8. Grain Sorghum, 10 heads
9. Sunflowers, Confection, 1 head
10. Sunflowers, Oil, 1 head
11. Triticale, 1 gallon
12. Wheat, Hard Red, 1 gallon (list variety on entry)
13. Wheat, Hard White, 1 gallon (list variety on entry)

GRASSES AND GRAINS IN SHEAVES

(4 INCH BUNDLE)

Champion Ribbon and Reserve Champion Ribbons
 Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class#

14. Alfalfa for hay, dry land
15. Alfalfa for hay, irrigated
16. Alfalfa for seed, dry land
17. Alfalfa for seed, irrigated
18. Barley, Spring
19. Barley, Winter
20. Corn, Grain
21. Corn, Silage
22. Forage Sorghum, dry land
23. Forage Sorghum, irrigated
24. Grain Sorghum, dry land
25. Grain Sorghum, irrigated
26. Oats
27. Sweet Clover
28. Wheat, Winter
29. Brome

DIVISION I

Growing Crops - 10 standing stalks

Overall Champion Ribbon and Reserve Champion Ribbons
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

25. Forage Sorghum, 10 standing stalks
26. Grain Sorghum, 10 standing stalks
27. Corn, 10 standing stalks
28. Soy Beans, 10 standing stalks

DIVISION II

Harvested crops

Overall Champion Ribbon and Reserve Champion Ribbons
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

29. Corn, 1 gallon
30. Wheat, 1 gallon
31. Barley, 1 gallon
32. Oats, 1 gallon
33. Alfalfa, 1/4 bale

Wheat variety. Test plots will compete in the Educational Booths Category.

Weed Control

Champion Ribbon and Reserve Champion Ribbons
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

34. Collection of 5 Weed Mounts
35. Collections of 15 Weed Seed Mounts

Floriculture (Flowers)

- A. Each exhibitor is limited to 5 entries in each class.
- B. Flowers exhibited must have been grown by the exhibitor.
- C. Write variety of specimen on entry card
- D. An Overall Grand and Reserve Champion winner will be awarded to each Division category for a total of 10 awards in Floriculture.

DIVISION I

Specimen with Foliage - 1 Specimen Must be labeled

Overall Champion Ribbon and Reserve Champion Ribbons
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

36. Annual
37. Perennial
38. Wildflower
39. Bulb

DIVISION II

Collections of Specimens - Identical variety and uniformity of color and size. 3 Stems - Must be labeled

Overall Champion Ribbon and Reserve Champion Ribbons
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class#

40. Annual
41. Perennial
42. Wildflower
43. Bulb

DIVISION III

Collection of Varieties - Any color or type name and number variety. Must be labeled

Overall Champion Ribbon and Reserve Champion Ribbons
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class#

44. Annual
45. Perennial/Biennial
46. Wildflowers
47. Bulb

DIVISION IV

Flower Arrangements - Allotted space 18” per arrangement unless specified.

Overall Champion Ribbon and Reserve Champion Ribbons
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

5. Production Pullets (pen, 3 pullets be judged on egg production only).
6. Production Hens (pen, 3 hens to be judged on egg production only).
7. Meat-Type Chickens (pen, 3 birds of the same sex to be judged on meat production qualities only.)
8. Turkeys, all breeds (pen, 1 bird of either sex)
9. Ducks, all breeds (pen, 1 bird of either sex)
10. Geese, all breeds (pen, 1 bird of either sex)
11. Pigeons, pair 1 male and 1 female
12. Other (Emu, Ostrich, etc.) (pen, 1 bird of either sex)

4-H/FFA Crops & Horticulture Department 113

Champion and Reserve Champion awards will be given for all three age divisions in the Garden Projects and Weed Control categories. An Overall Champion and Reserve Champion will be given for each of the Field Crops Divisions and Floriculture Divisions.

Garden Projects

- A. **All exhibits must be presented on a plate with the entry card attached. (Plates not provided.)**
- B. Garden project to be exhibited as a group display consisting of samples of different vegetables. (12 each of small vegetables, 5 each of medium vegetables and 1 each of large vegetables.) Flowers are not to be displayed as a part of a garden display.
- C. Best garden exhibit based on a variety of products and quality.
- D. Each garden display should be grouped on a large tray. The bottom 2 inches of a large box makes a nice tray. Remove tops of carrots, beets, onions and turnips.

Champion Ribbon and Reserve Champion Ribbons
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

1. Garden Exhibit, individual
2. Plate of 5 tomatoes
3. Plate of 5 cherry tomatoes
4. 5 red potatoes (variety should be named)
5. 5 White or russet potatoes (variety should be named)
6. 5 sweet potatoes (variety should be named)
7. Plate of 5 cucumbers
8. Plate of 12 beans, green snap
9. Plate of 12 beans, yellow wax
10. Plate of 5 table beets
11. Plate of 5 carrots
12. One eggplant
13. One cantaloupe
14. Plate of 5 turnips
15. One watermelon
16. One pumpkin
17. Plate of 5 white onions
18. Plate of 5 yellow onions
19. Plate of 5 bell peppers
20. Squash
21. Plate of 5 peppers, other
22. Plate of 5 okra
23. Plate of 12 peas in the pod
24. Other

Field Crops

- A. Each sorghum and corn exhibit must consist of a group of 10 standing stalks, cut 2 inches above the ground.
- B. Forage sorghums include sweet sorghum such as sumac and regular canes.
- C. Grain sorghums include Kofirs and milo.
- D. Threshed grain exhibits shall consist of grain displayed in a gallon glass jar. A 3 x 9 inch Styrofoam cylinder may be used in the jar to reduce the sample to three quarters.
- E. An Overall Grand and Reserve Champion winner will be awarded to each Division category for a total of 4 awards in Field Crops.

30. Red Canary Grass
31. Fall Wheat Grass
32. Timothy Grass

VEGETABLES

Champion Ribbon and Reserve Champion Ribbons
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class#

33. Beans, green, 12 specimens
34. Beans, yellow, 12 specimens
35. Beans, other, 12 specimens
36. Beets, table, 5 specimens
37. Broccoli, 1 specimen
38. Cabbage, 1 head
39. Cantaloupe, 1 specimen
40. Carrot, long, 5 specimens
41. Carrot, short, 5 specimens
42. Cauliflower, 1 specimen
43. Cucumbers, pickling, 5 specimens
44. Cucumbers, slicers, 5 specimens
45. Egg plant, 1 specimen
46. Garlic, 5 specimens
47. Herb Fresh, 5 specimens
48. Herb Dried, 5 specimens
49. Kohlrabi, 5 specimens
50. Muskmelon, 1 specimen
51. Okra, 5 pods
52. Onions, green, 5 specimens
53. Onions, red, 5 specimens
54. Onions, white, 5 specimens
55. Onions, yellow, 5 specimens
56. Parsnips, 5 specimens
57. Peas, green, 12 pods
58. Peas, edible pod, 12 pods
59. Peppers, hot, 5 specimens
60. Peppers, sweet, 5 specimens
61. Potatoes, red variety, 5 specimens
62. Potatoes, white variety, 5 specimens
63. Radish, red, 5 specimens
64. Radish, white, 5 specimens
65. Radish, other, 5 specimens
66. Spinach, 5 specimens
67. Squash, Acorn, 1 specimen
68. Squash Buttercup, 1 specimen
69. Squash, Butternut, 1 specimen
70. Squash, Spaghetti, 1 specimen
71. Sweet Corn, 5 specimens
72. Sweet Potatoes, 5 specimens
73. Tomatoes, slicing green, 5 specimens
74. Tomatoes, slicing red, 5 specimens
75. Tomatoes, cherry green, 5 specimens
76. Tomatoes, cherry red, 5 specimens
77. Tomatoes, Roma green, 5 specimens
78. Tomatoes, Roma red, 5 specimens
79. Tomatoes, Tomatillos, 5 specimens
80. Turnips, 5 specimens
81. Watermelon, 1 specimen
82. Yellow squash, 1 specimen
83. Zucchini, 1 specimen
84. Other Vegetable, 5 specimens
85. Other Potatoes, 5 specimens
86. Other Summer Squash, 1 specimen
87. Other Winter Squash, 1 specimen per variety, **(Judged by variety)**
88. Pumpkins, 1 specimen
89. Largest Pumpkin
90. Gourd, 1 large or 3 small specimens

COLLECTIONS

91. Fruit collection (at least 5 different fruit)
92. Vegetable collection (at least 5 different vegetables)

FRUIT

Class#

93. Apples, 5 specimens
94. Apricots, 5 specimens
95. Blackberries, 10 specimens
96. Blueberries, 5 specimens
97. Boysenberries, 10 specimens
98. Cherries, 10 specimens
99. Grapes, 3 bunches

100. Peaches, 5 specimens
101. Pears, 5 specimens
102. Plums, 5 specimens
103. Raspberries, 10 specimens
104. Rhubarb, 5 stalks
105. Strawberries, 10 specimens
106. Other Fruit

Department – K Flowers

- A. Each exhibitor is limited to 1 entry per class with a maximum entry of 3 per department.
- B. Horticultural specimens and collections, other than wildflowers, must have been grown by the exhibitor, but flowers used in arrangements may be obtained elsewhere. Please have attached foliage with flowers, if possible, on specimens and collections.
- C. All specimens shall be clean and displayed in clean glass containers to be furnished.
- D. Flowers must be exhibited as listed.
- E. Accessories permitted in Division II, Arrangement Division.
- F. Arrangements will be judged according to the following criteria :

Originality:	20 points
Relation to Title	25 points
Creativity	30 points
Color Harmony	25 points
- G. Entries will be divided by age at fair time.

DIVISION I

Specimen with Foliage - 1 Specimen Must be labeled

Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class

1. Annual
2. Perennial
3. Wildflower
4. Bulb

Collections of Specimens - Identical variety and uniformity of color and size. 3 Stems - Must be labeled

Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class#

5. Annual
6. Perennial
7. Wildflower
8. Bulb

Collection of Varieties - Any color or type name and number variety. Must be labeled

Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class#

9. Annual
10. Perennial/Biennial
11. Wildflowers
12. Bulb

DIVISION II

Flower Arrangements - Allotted space 18" per arrangement unless specified.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class#

13. Dried
14. Fresh
15. Kansas Heritage/Sunflowers
16. Fair Theme Arrangement

DIVISION III

House Plants - Must be labeled to variety and care.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class#

17. House Plants

4-H Cat, Rabbit & Hand Pets Show

Department 111

4-H Member Must Show Animals

Rabbit Show

- A. Not more than two breeds nor more than two pens per breeds may be shown. (Total of 4)
- B. Rabbits shown in 4-H cannot be shown in open class.
- C. All rabbits will show together.
- D. Rabbits should show no sign of disease or illness.
- E. Junior Bucks and Does will be 6 months and younger and Senior Bucks and Does will be over 6 months of age.
- F. 4-H members must bring their rabbits to the show table when their class is called (approximate show time will be announced at check in). Rabbit show to follow cat show.

Champion Ribbon and Reserve Champion Ribbons
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

1. Junior Doe
2. Junior Buck
3. Senior Doe
4. Senior Buck
5. Meat Pen (Consists of 3 rabbits all of same breed and variety and cannot weigh more than 5 lbs. each.)
6. Junior Showmanship (through 12 years of age.)
7. Senior Showmanship (13 years old and up).

Cat Show

- A. All nails, front and back, must be clipped.
- B. Cats must be vaccinated and FVRCP and rabies vaccinated within the last twelve months. A certificate from the Vet is required.
- C. The Cat Show will start at 3:00 p.m. on Monday of the fair. 4-H members are to be present at that time with their cat. Cats are free to be taken home at the conclusion of the show.

Champion Ribbon and Reserve Champion Ribbons
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

8. Kitten (4-8 months)
9. Adult Female Cat (over 8 months)
10. Adult Male Cat (over 8 months)

Hand Pets

Champion Ribbon and Reserve Champion Ribbons
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

11. Hand Pets

4-H/FFA Poultry

Department 112

4-H member must show animals at judging

Poultry shown in 4-H cannot be shown in open class.

- A. All poultry exhibited must be of the current year 4-H project.
- B. Each exhibitor will be limited to four birds in 4-H and four birds in Open Class.
- C. The term cock, cockerel, hen, pullet and pen are defined as follows: Cock—a male bird hatched prior to Jan. 1 of current year; Cockerel—a male bird hatched after Jan. 1 of current year; Hen—a female bird hatched prior to Jan. 1 of current year; Pullet—a female bird hatched after Jan. 1 of current year; Pen—3 birds of the same breed.

Champion Ribbon and Reserve Champion Ribbons
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

1. Large Fowl; 1 old bird of either sex (Cock or Hen)
2. Large Fowl; 1 young bird of either sex (Cockerel or Pullet)
3. Bantam; 1 old bird of either sex (Cock or Hen)
4. Bantam; 1 young bird of either sex (Cockerel or Pullet)

Department L Antiques and Collectibles

Limit of 3 exhibits per person. No premiums paid on items displayed more than one year. All collections must be boxed or mounted for display. Jewelry must be in a display box or hanging display case.

An article may win "BEST OF SHOW" only once.

- A. Entries to be grouped and judged comparatively as condition and age. Entries that cannot be grouped will be judged individually according to merit.
- B. Entries not properly cleaned will not be displayed.
- C. Small articles should be properly mounted to insure against loss and so they can be displayed.
- D. The Superintendent reserves the right to reject dirty, chipped, broken or damaged articles unless the article is a rare item.
- E. The Fair Board is not responsible for fire, theft, or damage, but every effort will be made to handle articles in a safe manner.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class

1. Antique of Merit
2. Group Collection
3. Depression Glass
4. Antique Dishes (not depression glass)
5. Antique Hand tools
6. Antique Sporting Goods
7. Antique Toys

Department M – Fine Arts

1 Article per class.

- A. Each exhibitor is limited to 1 entry per class with a maximum of 5 per department
- B. All articles must be the work of the exhibitor.
- C. All articles must have exhibitors name and address written on the back of all entries.
- D. Items must be completed since the 2022 fair.
- E. There will be an overall Grand Champion and Reserve Champion for fine arts department.
- F. **Paintings and drawings must be matted or framed with strong wire for hanging. All items must be ready for hanging. This will be enforced.**

Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Paintings

Class

1. Oil
2. Acrylic
3. Watercolor
4. Tempera

Drawings

5. Pencil
6. Charcoal
7. Pastel
8. Ink
9. Crayon
10. Scratch board
11. Other

Miscellaneous Pictures

12. Collages
13. Mosaics
14. Mixed Media
15. Woodcuts
16. Linoleum Block Prints
17. Construction Paper
18. Other

Ceramics

19. Hand Built
20. Wheel Thrown
21. Glazed
22. Stained
23. Dry Brush
24. Antiquing with Stain
25. Decals

- D. Entries in Pre-Agility I that have received two purple blue ribbons in the previous 4-H years must advance to Agility I.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

10. Pre-Agility I (on lead)
Mandatory Obstacles: dog walk, A-frame, open tunnel, closed tunnel, hoop tunnel, teeter-totter, pause table and single bar jump.
Optional Obstacles: (choose 6): Tire or circle jump, log jump, high jump, brush jump, window jump, lattice fence hurdle and single bar jump (1-2 sets of 3).
10a. Small dogs—less 15 inches at the withers
10b. Medium dogs—15-20 inches at the withers
10c. Large dogs—more than 20" at the withers
11. Agility I (off lead)
Use same obstacles as Pre-Agility I
11a. Small dogs—less than 15 inches at the withers
11b. Medium dogs—15-20 inches at the withers
11c. Large dogs—more than 20 " at the withers
12. Agility II (off lead) - For all handlers with dogs who have scored at least 170 points in Agility I
Mandatory Obstacles: dog walk, A-frame, teeter-totter, pause box, sway bridge, crawl tunnel, sit-jump-sit, weave poles, broad jump, single bar jump, open tunnel, closed tunnel and hoop tunnel.
Optional Obstacles (choose 2): tire or circle jump, log jump, high jump, brush jump, set of 3 single bar jumps (may be used twice for a max. of 30 pts).
12a. Small dogs—less than 15 inches at the withers
12b. Medium dogs—15-20 inches at the withers
12c. Large dogs—more than 20" at the withers
13. Agility III (off lead) - For all handlers with dogs who have scored at least 170 points in II
Mandatory Obstacles: dog walk, A-frame, teeter-totter, pause table OR pause box, sway bridge, crawl tunnel, sit-jump-sit, weave poles, broad jump, swing plank, single bar jump and open tunnel.
Optional Obstacles (choose 2— one MUST be a jump): closed tunnel, hoop tunnel, tire or circle jump, log jump, high jump, brush jump, set of 3 single bar jumps (may be used twice for a max. of 30 points).
13a. Small dogs—less than 15 inches at the withers
13b. Medium dogs—15-20 inches at the withers
13c. Large dogs—more than 20" at the withers

Jump Heights:

Divisions I: Dogs less than 15 inches at the withers, jump 8 inches.
Divisions II: Dogs 15-20 inches at the withers, jump 12 inches.
Divisions III: Dogs 20 inches and over at the withers, jump 16 inches.

Ribbons:

Purple	190-200 points
Blue	170-189.5 points
Red	150-169.5 points
White	149.5 points or less

4-H DOG RALLY COMPETITION

- A. Rules set out in the Kansas 4-H Rally Obedience Rule Book will be followed.
- B. Rally Level I is on lead and for local shows only.
- C. Entries that have received two qualifying scores (blue or purple) from two different judges, must advance to the next level at the start of the next 4-H year.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

14. Rally Level I (on lead)
15. Rally Level II (off leash)
16. Rally Level III (off leash)

Ribbons:

Purple	90-100 points
Blue	80-89 points
Red	70-79 points
White	69 points or less

26. Underglazes
27. China Painting
28. Slip Cast Decoration
29. Other

Sculpture

30. Wood
31. Plaster
32. Paper Mache
33. Cloth
34. Other

Jewelry and Metal Work

35. Fabricated (soldered pieces)
36. Enamel Decoration
37. Beadwork
38. Metal Work Misc.
39. Other

Handicrafts

40. Misc. Plaques (hand done)
41. Macramé
42. String and Yarn Art
43. Decoupage
44. Leather Work
45. Woodworking
46. Candles
47. Clay
48. Plastics
49. Other

Kit Made Work

50. Paint by Number
51. Plaques and Wall Hangings
52. Lego Construction
53. Other

Models

54. Planes
55. Rockets
56. Cars
57. Antique Cars
58. Trucks
59. Trains
60. Farm Machinery
61. Animals
62. People
63. Spacecraft
64. Other

Department N – Photography

- A. Each exhibitor is allowed 1 entry per class with a maximum of 3 per department.
- B. All articles must be the work of the exhibitor.
- C. Photo must have been taken since 2022 fair.
- D. Photos MUST be mounted in accordance to the 4-H guidelines. Mounts are sold at the Thomas County Extension Office.
- E. Photos are not eligible for the Kansas State Fair
- F. There will be an overall Grand Champion and Reserve Champion for Photography.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Color Photos:

1. Animals
2. Portraits
3. Landscape
4. Other/Human Interest

Black and White

5. Animals
6. Portraits
7. Landscape
8. Other/Human Interest

Department O – Needlework

- A. Each exhibitor is limited to 1 entry per class with a maximum of 3 per department. All articles entered for competition must be the handiwork of the person exhibiting them, who must also be a resident of Thomas County.

Ranch Trail Class

30. Age 14-over
31. Age 10-13
32. Age 7-9 (lope)
33. Age 7-9 (walk-trot only)

Trail Class

34. Age 14-over
35. Age 10-13
36. Age 7-9 (lope)
37. Age 7-9 (walk-trot only)

Speed

Pole Bending

38. Age 14-over
39. Age 10-13
40. Age 7-9

Barrel Racing

41. Age 14-over
42. Age 10-13
43. Age 7-9

Flags

44. Age 14-over
45. Age 10-13
46. Age 7-9

4-H Dog Show Department 110

- A. Rules set-out in the Kansas 4-H Dog Show Rule Book will be followed.
- B. Dogs must remain on leash at all times while on the fairgrounds except when competing in “off leash” competition.
- C. Dogs must have current vaccinations according to the current 4-H Dog Show Rule Book. Proof of vaccines may be requested on show day.
- D. Dog exhibitors must pre-enter their class by the dates designated by the Extension Office in the newsletter and fair packet.
- E. No dog in season will be allowed to show in either showmanship, obedience, or agility.
- F. Each handler-dog team may enter only one obedience class.
- G. Grand Champion and Reserve Grand Champion will be awarded to the highest purple or blue ribbon winners in any single class.
- H. Entries in sub-Novice C that have received a blue in the previous 4-H year are not eligible to compete for Grand Champion or Reserve Grand Champion in obedience.
- I. Club member must have personally trained and cared for his/her dog.
- J. Any abuse of dogs on the grounds or in the ring will result in disqualification.
- K. Once a 4-H member scores 170 points or greater with the same dog under two different judges, the member must advance to the next obedience level at the start of the next 4-H year. Once the 4-H member and dog move to the next level they cannot regress back to a lower level.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

1. Showmanship
2. Sub-Novice – Obedience
3. Novice A
4. Novice B
5. Advanced Novice
6. Open A
7. Open B
8. Utility A
9. Utility B

4-H DOG AGILITY COMPETITION

- A. Rules set out in the Kansas 4-H Agility Dog Show Rule Book will be followed.
- B. Dogs must wear a buckle or snap collar with nothing attached during competition except those dogs competing in Pre-Agility I.
- C. Dogs MUST be at least 6 months old to compete.

4-H Horses Department 109

Showmanship entered under Department 99

- A. A member may show only once in a class.
- B. A horse carried as a joint project can only be exhibited once in a class.
- C. Stallions may be shown only in weanling and yearling classes.
- D. Horses 14 hands and under will show in the pony class and horses over 14 hands in the horse class.
- E. The current Kansas 4-H Horse Show Rule Book will be used.
- F. Horse exhibitors must pre-enter their class by the dates designated by the Extension Office in the newsletter and fair packet.
- G. Grand Champion and Reserve Grand Champion ribbons will be awarded to the three age groups: 7-9; 10-13; 14 & older. Awards will be determined by a point system. The tie-breaker for performance will be the highest placing in showmanship. The tie-breaker in speed events will be the lowest combined times on all of the events.
- H. Horse owners that ride or allow their horses to be ridden in barns and restricted areas will have their horses sent home.
- I. All horses are subject to examination and will be free of clinical signs of infectious or contagious disease.
- J. Five-way and West Nile vaccinations along with a negative coggins-test are required to show. Must show proof of purchase of vaccinations and negative test the day of the show. Rabies vaccination is recommended but not required.
- K. A Horse Identification Certificate must be completed by May 1 on all horses, and shown at entry time.
- L. Exhibitors will be required to wear the 4-H dress code.
- M. Entries are to specify mare or gelding.
- N. One horse per family must be stalled on the grounds.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Halter

Class

1. Mares
2. Geldings

Performance

English Pleasure

3. Age 14-over
4. Age 10-13
5. Age 7-9 (lope)
6. Age 7-9 (walk-trot only)

English Equitation

7. Age 14-over
8. Age 10-13
9. Age 7-9 (lope)
10. Age 7-9 (walk-trot only)

Western Pleasure

11. Age 14-over
12. Age 10-13
13. Age 7-9 (lope)
14. Age 7-9 (walk-trot only)

Horsemanship

15. Age 14-over
16. Age 10-13
17. Age 7-9 (lope)
18. Age 7-9 (walk-trot only)

Ranch Horse Rail

19. Age 14-over
20. Age 10-13
21. Age 7-9 (lope)
22. Age 7-9 (walk-trot only)

Working Ranch Horse

23. Age 14-over
24. Age 10-13
25. Age 7-9 (lope)
26. Age 7-9 (walk-trot only)

Reining

27. Age 14-over
28. Age 10-13
29. Age 7-9

- B. All articles must have been finished since 2022 fair. The judges are instructed not to award premiums unless the article is deemed worthy of an award. Every article entered for competition shall be under control of the superintendent of the department. The management will police the building both day and night and give pro per care to articles on exhibition but not be responsible for loss or injury.

Score Card Judging

General Appearance (pressing, cleanliness, removal of bastings, etc.) 25%

Design (Appropriateness of trimming or of decoration to articles upon which used) 10%

Color and Material (Harmony of color scheme and quality of material) 15%

Workmanship 50%

Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Crocheting

Class

1. Thread (all items 36" square or larger)
2. Thread (all items 36" square or less)
3. Yarn Afghan
4. Yarn baby Afghan
5. Garment, baby or child
6. Garment, adult
7. Toys
8. Other (tea towels, edgings)
9. Pillow Cases

Tatting

10. Tatting (all items 36" square or larger)
11. Tatting (all items 36" square or less)
12. Tatted edging
13. Other

Knitting

14. Baby Afghan
15. Afghan
16. Garment, baby or child
17. Garment, adult
18. Toys
19. Other (pillow)

Knitting – MACHINE

20. Baby Afghan
21. Afghan
22. Garment, baby or child
23. Garment, adult
24. Other

Latch Hook

25. Pictures
26. Rugs
27. Other

Crewel

28. Pictures
29. Pillow
30. Other

Needlepoint

31. Pictures
32. Pillows
33. Other

Embroidery – Floss

34. Pictures
35. Dresser Scarves
36. Pillowcases
37. Tea Towels (set of 6)
38. Other

Embroidery – Paints

39. Pictures
40. Pillows
41. Tea Towels (set of 6)
42. Other

Weaving

43. Weaving (all items 36" square or larger)
44. Weaving (all items 36" square or less)
45. Garment
46. Other

Comforters

47. Throw or bed size
48. Bed Size
49. Tied

Quilts

50. Hand quilted
51. Machine quilted
52. Child Quilt
53. Pillow (hand quilted)
54. Pillow (machine quilted)

Sewing – General

55. Adult fashions
56. Children's fashions
57. Men's wear
58. Sportswear
59. Nightwear
60. Toys
61. Miscellaneous household items
62. Miscellaneous fashion
63. Aprons
64. Other

Sewing – Serger

65. Adult fashions
66. Children's fashions
67. Men's wear
68. Sportswear
69. Nightwear
70. Other

Patchwork

71. Pillow
72. Other

Counted Cross Stitch

73. Picture
74. Pillow
75. Other

Applique

76. Pillow (hand)
77. Pillow (machine)
78. Picture
79. Clothing
80. Other

Needlework

81. Item not fitting in any other class

Department P – Culinary

All foods will be sold after judging. Canned items can be picked up by exhibitor Saturday morning.

- Each exhibitor is allowed 1 entry per class with a maximum of 3 per department.
- All foods must be prepared by the exhibitor.
- There will be an overall Grand Champion and Reserve Grand Champion for the Culinary Department.
Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Breads

Class

1. White Bread, 1 loaf
2. Whole Wheat Bread, 1 loaf
3. White Rolls (4)
4. Whole Wheat Rolls (4)
5. Cinnamon rolls (4)

Quick Breads

6. Nut, 1 loaf
7. Banana, 1 loaf
8. Carrot, 1 loaf
9. Pumpkin, 1 loaf
10. Zucchini, 1 loaf
11. Coffee Cake
12. Biscuits (4)
13. Muffins (4)
14. Doughnuts, cake (4)
15. Cornbread
16. Gingerbread

Champion Ribbon and Reserve Champion Ribbon
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

1. Market Lambs 100lbs to 160lbs
2. Ewe, born after March 1, current year
3. Ewe, born before March 1, current year
4. Yearling Ewe (1-2 years of age)
5. Aged Ewe (2 years and older)

4-H/FFA Goats Department 106

Showmanship entered under Department 99

All exhibition goats except any kid under two months of age accompanying its dam, shall be individually identified with an official USDA Scrapie Premise ID Tag, regardless of their sex or premises of origin.

- All goats will be required to have horns tipped, no sharp points allowed.
- Market goats of all breeds must have been born after Jan. 1 of the current year.
- Animals shown in the market class are not for the breeding class and vice-versa.
- Any market goats under 50 lbs. and over 125 lbs. may vie for grand or reserve champion based on the judge's discretion.
- Breeding entries will be placed in class by age, with the day of judging being the base date.
- Bucks are not to be exhibited.
- Caseous Lymphdenitis: All goats must be inspected and have no visible signs of this condition.
- Goats under 50 lbs. will be shown as prospects.

Champion Ribbon and Reserve Champion Ribbon

Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

1. Market Meat Goat 50 lbs. to 125 lbs.
2. Breeding Doe, under 6 months
3. Breeding Doe, 6 months - under 12 months
4. Yearling Breeding Doe, 12 months - under 24 months
5. Senior Doe, 24 months and older

4-H/FFA Dairy Goat Department 107

- Entries will be placed in each class by age, with the day of judging being the base date.
- Caseous Lymphdenitis: All goats must be inspected and have no visible signs of this condition.

Champion Ribbon and Reserve Champion Ribbon

Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

1. Junior Dairy Doe under 12 months
2. Yearling Dairy Doe, 12 to 23 months
3. Senior Dairy Doe, 24 months and older

4-H Miniature Goat Department 108

- Miniatures are not included in the market class.
- Entries will be placed in each class by age, with the day of judging being the base date.
- Caseous Lymphdenitis: All goats must be inspected and have no visible signs of this condition.

Champion Ribbon and Reserve Champion Ribbon

Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

1. Junior Kid Doe, up to 6 months
2. Senior Kid Doe, 6 months to 1 year
3. Junior Doe, 1 to 2 year old
4. Senior Doe, 3 year & older
5. Junior Wether Kid, up to 1 year old
6. Intermediate Wethers, 1 year to 3 year old
7. Senior Wethers, over 3 year old

4-H/FFA Beef Cattle Department 103

Showmanship entered under Department 99

- A. All market steers must have been born after Jan. 1 of the previous year.
- B. Steers under 1000 lbs. will be shown as prospects.
- C. Bulls are not to be exhibited.
- D. Any market steers under 1000 lbs. and over 1800 lbs. may vie for grand or reserve champion based on the judge's discretion.
- E. Ages of breeding animals will be determined from January 1st, current year.

Champion Ribbon and Reserve Champion Ribbon

Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

- 1. Market Steers 1000 lbs. to 1800 lbs.
- 2. Market Heifers 1000 lbs. to 1800 lbs.
- 3. Junior Heifer (born after Jan. 1, current year)
- 4. Heifer (born between July 1 and Dec. 31 of preceding year)
- 5. Junior Yearling Heifer (born between Jan. 1 and June 30 of preceding year)
- 6. Senior Heifer (born before July and Dec 31, two years prior to current fair)
- 7. Cows (Two years and older - born 2 years prior to current fair)
- 8. Cow and Calf (calf born after Jan. 1 of current year)

4-H/FFA Swine Department 104

Showmanship entered under Department 99

- A. All market hogs must have been born after Jan. 1 of the current year.
- B. Hogs under 225 lbs. will be shown as prospects.
- C. Any market hogs under 225 lbs. and over 350 lbs. may vie for grand or reserve champion based on the judge's discretion.
- D. Boars are not to be exhibited.

Champion Ribbon and Reserve Champion Ribbon

Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

- 1. Market hog 225 lbs. to 350 lbs.
- 2. Breeding Gilt under 6 months
- 3. Breeding Gilt over 6 months
- 4. Sow Class

4-H/FFA Sheep Department 105

Showmanship entered under Department 99

All exhibition sheep except any lamb under two months of age accompanying its dam, shall be individually identified with an official USDA Scrapie Premise ID Tag, regardless of their sex or premises of origin.

- A. Market lambs of all breeds must have been born after Jan. 1 of the current year.
- B. Market Lambs under 100lbs. will be shown as prospects.
- C. All sheep are to be shown in short fleece (1/2 inch or less).
- D. Animals shown in the market class are not for the breeding class and vice-versa.
- E. Any market sheep under 100 lbs. and over 160 lbs. may vie for grand or reserve champion based on the judge's discretion.
- F. Rams are not to be exhibited.
- G. All lambs will be examined by a local vet for evidence of Club Lamb Fungus virus prior to being allowed to unload at the County Fair. Lambs found to be exhibiting signs of Club Lamb Fungus will not be unloaded on the fairgrounds unless the owner has a lab test certifying that it is NOT Club Lamb Fungus.

Pies

Pies with meringue will not be accepted. Crusts can be two crust (fruit) or crumb crust. Each individual may enter only one pie.

- 17. Two crust (fruit)
- 18. Crumb Crust

Cookies

- 19. Bar (6)
- 20. Rolled (6)
- 21. Drop (6)
- 22. Refrigerator (6)
- 23. Pressed (6)
- 24. Molded (6)
- 25. Brownies (6)
- 26. No-bake (6)

Cookie Jars

- 27. Decorations on jar count 25%. Jar must be completely full with at least six different kinds of cookies made from scratch and individually wrapped. Bring one sample of each cookie on a plate identified, so the judge will not need to open the jar.

Cakes

- 28. Angel Food (not iced)
- 29. Light layer (2 layers)
- 30. Dark layer (2 layers)
- 31. German Chocolate
- 32. Fruit (not iced)
- 33. Chiffon
- 34. Carrot
- 35. Cupcakes (4)
- 36. Other

Decorated Cakes

- 37. Novelty
- 38. Decorated (No cakes by persons who are professional in that field. May be constructed on forms (pans, Styro-foam, etc.) NO PREPARED MIXES ARE TO BE USED IN ICING, BREAD, CAKES OR COOKIES)

Candy

- 39. Fudge (6)
- 40. Divinity (6)
- 41. Peanut Brittle (6)
- 42. Party Mints (6)
- 43. Other

Home Canned Food Products

Products must be labeled with Product Name, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), and date processed. Processing methods that will be disqualified include: open kettle canning, oven canning, and sun canning. Untested recipes will be disqualified for **food safety** reasons. Recommended recipe sources can be found in the 4-H section.

Canned Fruit

All fruit must be canned in standard jars either in pint or quart size. Jars must be clean, sealed, and labeled with contents. The lids and jars should match.

- 44. Apples
- 45. Applesauce
- 46. Apricots
- 47. Cherries, red
- 48. Cherries, dark
- 49. Gooseberries
- 50. Grapes
- 51. Peaches
- 52. Pears
- 53. Plums
- 54. Rhubarb
- 55. Pineapple
- 56. Strawberries
- 57. Spiced Crabapples
- 58. Spiced Peaches
- 59. Spiced Pears
- 60. Spiced Watermelon
- 61. Best collection of fruits (4 quarts or pints)

Canned Vegetables

All vegetables must be canned in standard jars either in pint or quart size. Jars must be clean, sealed and labeled with contents.

62. Beans
63. Beets
64. Carrots
65. Corn
66. Okra
67. Peas
68. Potatoes
69. Pumpkin
70. Spinach
71. Salsa
72. Sauerkraut
73. Tomatoes
74. Soup mixture (vegetable)
75. Best collection of vegetables, 4 quarts or pints

Jellies

Jars must be clean, sealed, and labeled with contents. Use regular size jelly glasses.

76. Apple
77. Apricot
78. Blackberry
79. Cherry
80. Choke Cherry
81. Crabapple
82. Currant
83. Gooseberry
84. Grape
85. Peach
86. Plum
87. Raspberry, red
88. Raspberry, black
89. Rhubarb
90. Strawberry
91. Wild Grape
92. Wild Plum
93. Collection – 4 glasses

Preserves

Jars must be clean, sealed and labeled with contents.

94. Apricot
95. Cherry
96. Peach
97. Pear
98. Plum
99. Strawberry
100. Tomato, red

Jams

Jars must be clean, sealed and labeled with contents.

101. Peach
102. Pear
103. Plum
104. Strawberry
105. Grape

Butters

Jars must be clean, sealed and labeled with contents.

106. Apple
107. Grape
108. Peach
109. Plum

Pickles

Jars must be clean, sealed and labeled with contents.

110. Beet
111. Bread and Butter
112. Dill
113. Mixed
114. Mustard
115. Sweet Cucumber
116. Sour Cucumber
117. Watermelon
118. Zucchini

- C. Participants shall include market steer, market swine, market lamb, market goat and horse. Dairy animals do not vie for Round Robin in their respective showmanship classes.

Judging Criteria

- * Appearance of Exhibitor - 20 pts.
 - * The Exhibitor should be neatly dressed
 - * Poise and Coolness of Exhibitor
 - * Hats not required for Horse Showmanship
- * Showing of the Animal - 30 pts.
 - * Control of the Animal
 - * Skill in Showing
 - * Knowledge of the species

4-H Bucket Calf **Department 100**

- A. Exhibitors must be 7-12 years of age by Jan. 1 of the current year.
- B. Calves must have been born between Jan. 1 and weigh-in of the current year.
- C. A member may exhibit one bucket calf per year.
- D. Grooming will be limited to washing and brushing (no ratting of tail or clipping).
- E. No show sticks are permitted in the show ring.
- F. An exhibitor may not show a bucket calf if they have shown a market steer in previous years, or will show a market steer in the current year.
- G. If member plans to bring bucket calf back the next year for yearling bucket calf show, it must be shown by the same participant at both fairs.

Champion Trophy and Reserve Champion Trophy
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

1. Bucket calf

4-H Yearling Bucket Calf **Department 101**

Showmanship entered under Department 99

- A. Exhibitor must be 8-13 years of age as of Jan. 1 of the current year.
- B. Calves must have been tagged at the previous year's weigh in as a 4-H project and be shown by the same participant at both fairs.
- C. A member may exhibit only one yearling bucket calf per year.
- D. Calves will be heifers or steers, no bulls will be allowed.
- E. Market yearling bucket calves will be eligible for the sale if they weigh 1000 lbs. or more.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

1. Yearling market bucket calf 1000 lbs. to 1800 lbs.
2. Yearling breeding bucket calf

4-H/FFA Dairy Cattle **Department 102**

- A. Each age will be shown separately.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

1. Heifer calves under 1 year
2. Heifer calves 1 to 2 years
3. Heifers or cows 2 years or older

4-H Herdsmanship

Sponsored by Thomas County Farm Bureau Association

- A. Club members must have an exhibitor's sign (obtained from the county agent) with information contained in letter E.
- B. Herdsman judges will evaluate cleanliness of the animal, stall, and area around the stall.
- C. Members' exhibits must be identified by club.
- D. Stalls must be cleaned and bedding piled in appropriate area immediately after the animals are removed by the superintendents or the buyers. If the stall is not cleaned after the fair, the 4-H member will forfeit all premium money.
- E. On a card over each animal the member should list:
 - * Rate of Gain
 - * Weight at start of project.
 - * 4-H member and club information
 - * Days on feed
 - * Total gain
 - * Consumption per day
 - * Cost of gain
 - * Feed Ration

Stall card shall remain until exhibit is removed.

4-H/FFA Showmanship

Department 99

- A. The top two exhibitors eligible to show in the Junior, Intermediate and Senior Showmanship Divisions of each species (beef, sheep, horse, goat and swine) will advance to the Round Robin, unless stated otherwise, if they receive a blue ribbon or higher.
- B. Classes will be divided into 3 age groups:
 - Junior – 7 to 9 years old
 - Intermediate – 10 to 13 years old
 - Senior – 14 years & up
- C. Each contestant must own the animal being shown.
- D. At the discretion of the judge, or superintendent, or agent, a class may be divided due to large numbers.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

1. Junior Market Swine
2. Intermediate Market Swine
3. Senior Market Swine
4. Junior Market Sheep
5. Intermediate Market Sheep
6. Senior Market Sheep
7. Junior Market Goat
8. Intermediate Market Goat
9. Senior Market Goat
10. Junior Market Beef
11. Intermediate Market Beef
12. Senior Market Beef
13. Junior Horse
14. Intermediate Horse
15. Senior Horse
16. Junior Dairy Cattle
17. Intermediate Dairy Cattle
18. Senior Dairy Cattle
19. Junior Dairy Goat
20. Intermediate Dairy Goat
21. Senior Dairy Goat

4-H/FFA Round Robin Showmanship

- A. Exhibitor must use the same animal in the round robin as they won with in their respective showmanship class.
- B. If exhibitor wins showmanship in 2 or more areas, the Reserve Champion may show in the area not selected by the Champion and will use their own animal. The third place showman will move into the reserve slot if they received a blue. All slots will be filled in order of showmanship results.

Relishes

Jars must be clean, sealed and labeled with contents.

119. Cucumber
120. Corn
121. Beet
122. Zucchini
123. Piccalilli
124. Chili Sauce
125. Catsup

Juices

Jars must be clean, sealed and labeled with contents.

126. Tomato
127. Grape
128. Apricot

Meat

Jars must be clean, sealed and labeled with contents.

129. Canned Beef
130. Canned Chicken
131. Canned Pork
132. Mincemeat
133. Collections, 3 pints or quarts

Miscellaneous

134. Noodles
135. Eggs, white, 6
136. Eggs, brown, 6
137. Chow Chow

Department Q – Farm Shop

No exhibitor may make more than one entry in any one class.

Exhibits may be displayed outdoors.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class

1. Metal constructed projects
2. Wood constructed projects
3. Other constructed projects

Department R **Antique Tractors & Combines,** **Garden Tractors & Stationary** **Engines**

Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class

1. Antique Tractors 1939 & older
2. Antique Tractors 1940—1949
3. Antique Tractors 1950—1959
4. Antique Tractors 1960—1970
5. Garden Tractors
6. Stationary Engines
7. Antique Combines

4-H & FFA Department

4-H and FFA General Rules

1. General rules and regulations and all livestock sanitary requirements apply.
2. Only 4-H Club and FFA members from a chapter recognized by the State will be permitted to exhibit and compete in the 4-H and FFA department for prizes.
3. For both 4-H and FFA members, pre-entries will be required for all exhibits. Pre-entries are due in the Extension Office on the dates designated in the fair packet and in the newsletter. **NO EXCEPTIONS!**
4. Entries in the 4-H and FFA department are limited to members of the Thomas County 4-H Clubs and FFA members. 4-H and FFA members must be enrolled in the project by May 1 to exhibit.
5. All exhibits must be this year's (2022-2023) work.
6. Exhibits will be grouped in Purple, Blue, Red and White categories.
7. State 4-H Fair exhibitors must be 9 years of age by January 1 of the current year unless otherwise stated.
8. Exhibitors ages will be determined as of January 1 of the current year. Exhibitors 7-9 years of age will be considered Juniors and those 10-13 will be considered Intermediate and those 14 and over will be Seniors unless specifically designated differently by department.
9. 4-H and FFA will show their own entries; unless having prior approval of the agent and majority of Fair Board members.
10. All exhibits are due in place at 11:00 a.m. on Monday of Fair week unless they are conference judged. Judging will start between 11:15 and 11:30 a.m. in the 4-H building.
11. Superintendents will only accept exhibits verified as eligible by the Extension Office or the advisor of the Vocational Education Program.
12. ALL exhibits including 4-H Building exhibits, Livestock and Horses MUST remain on the grounds, unless otherwise stated. Livestock going home will be released from 1-2pm and 6-8pm on Friday. Dismissal of non-livestock exhibits will need to wait until after 8am Saturday, July 29th. Any exhibitor who disregards this rule will forfeit ALL premiums.

LIVESTOCK RULES

1. Livestock exhibitors are required to wear jeans, shirts and appropriate footwear when showing livestock.
2. All 4-H and FFA livestock exhibits must be in place by Monday at 12:00 PM.
3. Exhibitors will be required to wear an exhibitor number that will be utilized for all classes of livestock.
4. Livestock entries are limited to two exhibits per member per species in the market livestock projects. Livestock entries are also limited to two exhibits per member per species in the breeding livestock projects.
5. Animals may be recorded under two or more 4-H or FFA members of the same immediate family at spring weigh-in (i.e. families last name). At Fair weigh-in the animals must be entered under one 4-H or FFA member of the same immediate family. **NO EXCEPTIONS!**
6. All cattle, sheep, swine, goats and bucket calves must abide by the weigh-in dates and tagging requirements published by the Thomas Co Extension Office.
7. First and second place competitors in each class are eligible to compete for champion and reserve champion, respectively. Competitors MUST earn a blue or better to be eligible.
8. Any 4-H or FFA exhibit sold at public auction or by private contract is not eligible to be exhibited at the Kansas State Fair. The animal cannot be shown at the Kansas Junior Livestock Show unless an agreement is made by both seller and buyer. Public auction includes: premium sale, ribbon auction, or similar event. If the project is sold, regardless of ownership changes, on the date of the transaction the 4-H or FFA member has given up the right to exhibit that specific animal or product in the future. In the case of livestock, market animals sold are ineligible to be shown as breeding animals in the future.
9. Any exhibitor who neglects or refuses to keep their entry

and fitting area or pen clean for the duration of the fair shall forfeit their premium on recommendation of the extension agent, superintendents or fair board.

10. Herdsmanship will be conducted on a club basis. Your club will be competing with the other clubs on the cleanliness of your animals and your area in the barn.
11. All horses shown must have had ID papers on file at the Thomas Co Extension Office by May 1.
12. 4-H and FFA members exhibiting horses are to abide by the dress code as listed in the Handbook for Kansas 4-H Horse Shows and Events.
13. If any animal is deemed to be unsafe or unhealthy by the livestock committee, the exhibitor may be asked to remove the animal from the grounds.
14. All over and underweight animals regardless of species, will show in Heavyweight or Prospect classes.
15. In order to sell at the 4-H and FFA Livestock Sale, the animals must meet the following weight requirements:
Hogs: 225-350 lbs.**
Steers: 1000-1800 lbs.**
Lambs: 100-160 lbs.**
Meat Goats: 50-125 lbs.**

****For Example, if the hog is over 350 lbs., it will only sell at the max. of 350 lbs.**

The animal to be sold must have been shown in its respective market class to be eligible for the 4-H and FFA livestock sale. Any 4-H/FFA member who sells at the livestock sale must attend a minimum of 5 meetings for the club or organization they are selling with and complete the YQCA Training.

16. Exhibitors may sell one animal in each species. A consignment fee will be collected for each animal sold to pay for publicity for the buyer and contribution toward the Buyer's Meal. **\$10.00 will be charged for small animals (swine, sheep, goats) and \$20.00 will be charged for beef.** Money will also be paid for the Beef, Sheep and Swine Check-Off Programs. Cash or check payment must be turned in with the Livestock Sale Consignment Form. Checks can be made out to the **Thomas County Fair Board.**
17. It is the 4-H or FFA member's responsibility to submit a completed Livestock Sale Consignment form and correct money to a fair board member the day of fair weigh-in by 1:00pm. **NO** substitutions will be allowed once the consignment form is turned in with the exception of Grand and Reserve Champions.
18. Grand and Reserve Champions must sell at the 4-H and FFA sale if the animal is shown as a market animal.
19. 4-H and FFA members should make first contact with their buyers after the sale by giving them Buyer's ribbons and filling out sale forms.
20. All market classes will be shown by weight, not by breed.
21. All animals must have clean ear tags when coming to weigh-in for fair.
22. **All animals will be allowed one re-weigh opportunity after all other animals have been weighed. Animal must be clean going into the scale for both attempts.**
23. Classes will be broken into weights upon the decision of the superintendent and/or agent.
24. Livestock animals are on the fairgrounds for exhibit purposes and are to be in the barns or in the designated tie-out area only, excluding the day of the show.

*Tie out of steers for feeding or resting in tie out area only. Violators of Rule 24 will be disqualified from both the livestock show and sale.

GRIEVANCE PROCESS

Complaints shall be handled in this manner:

1. An individual with a complaint must go to the superintendent in charge of the species and together attempt to resolve the problem.
2. If one superintendent is not able to resolve the situation, they shall enlist the aid of the Extension Agent and possibly the Livestock Committee.
3. If the problem is still unresolved, the matter will be taken up at the next regularly scheduled Extension Council Executive Board meeting.
4. Grievances taken to the Executive Board must be in writing and signed by the person making the request.